

PREPARED BY: L. GASPER
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

4816/0004 52 001 Page 1 of 2
2003-01-28 08:30:48
Cook County Recorder 26.00

RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



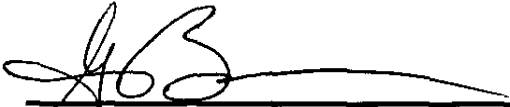
PROPERTY DESCRIPTION:
35 S BAYBROOK DR #601
PALATINE IL 60067

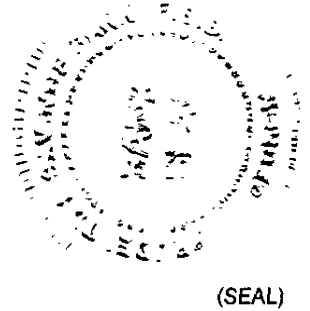
PROPERTY ID #: 02-24-104-046-1075

DISCHARGE OF MORTGAGE

A certain Mortgage dated 11-9-04, was made by JOHN V O'BRIEN to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 94981986, Book No. ---, Page No. --- in the amount of \$20,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on December 2, 2002

THE PRUDENTIAL SAVINGS BANK, FSB


G. BROWN
ASSISTANT VICE PRESIDENT



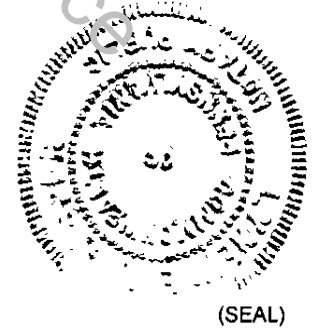
(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.


On this December 2, 2002, before me, the undersigned, a Notary Public in said State, personally appeared G BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of THE PRUDENTIAL SAVINGS BANK, FSB, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Seal
Lynette A. Gasper, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Oct. 4, 2004
Member, Pennsylvania Association of Notaries



(SEAL)

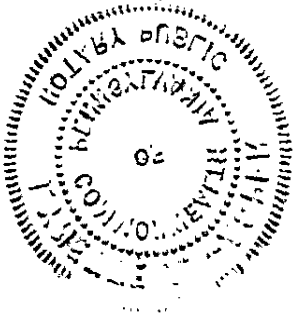
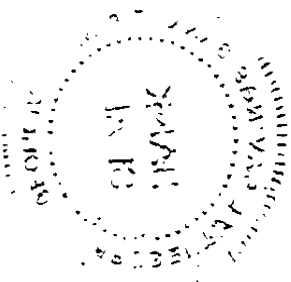

NOTARY PUBLIC

ACCOUNT #: 84-1-3000585460 LAG

S-X
P-2
M-2

UNOFFICIAL COPY

Property of Cook County Clerk's Office



98618656

Property of Cook County Clerk

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS, DATED OCTOBER 20, 1972, AND RECORDED NOVEMBER 9, 1972, AS DOCUMENT NUMBER 22,115,026, AND AMENDED BY DECLARATION DATED JUNE 22, 1973 AND RECORDED JUNE 22, 1973 AS DOCUMENT NUMBER 22,372,186 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, TO NANCY L. SWISTEK, DATED OCTOBER 8, 1974 AND RECORDED NOVEMBER 19, 1974 AS DOCUMENT NUMBER 22,911,198 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 11:

ALSO

UNIT NUMBER 601 AS DELINEATED UPON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY (HEREINAFTER REFERRED TO AS PARCEL): PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971, AND KNOWN AS TRUST NUMBER 42956, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,372,185, TOGETHER WITH AN UNDIVIDED 0.9616 PERCENT INTEREST IN SAID PARCEL, EXCEPT THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 1:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

EXHIBIT A 1986