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Recording Requested By:
MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

08/16/0001 52 001 Page 1 of 2
2003-01-28 08:33:12
Cook County Recorder 26.00

When Recorded Return To:

CHICAGO TITLE & TRUST CO
171 N CLARK
CHICAGO, IL 60601-



0030126891

SATISFACTION

MORGAN STANLEY DEAN WITTER CREDIT CORPORATION #:9402390410452 "PETTY" Lender ID:/ Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY DEAN WITTER CREDIT CORPORATION F/K/A NOVUS FINANCIAL CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BEAETTA PETTY DIVORCED AND NOT SINCE REMARRIED,
Original Mortgagee: NOVUS FINANCIAL CORPORATION
Dated: 07/18/1998 and Recorded 08/03/1998 as Instrument No. 98676342 in the County of COOK State of ILLINOIS

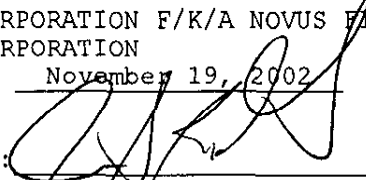
Legal: ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC #LR3713705, ID # 20-36-300-030, BEING KNOWN AND DESIGNATED AS LOT THIRTY THREE (33) IN BLOCK ONE (1) IN SOUTHLAWN HIGHLANDS, BEING M.C. MYERS' SUBDIVISION OF THE NORTH WEST QUARTER (1/4) OF SOUTH WEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART TAKEN FOR STONY ISLAND AVENUE).

Assessor's/Tax ID No.: 20-36-300-030
Property Address: 1636 E 83rd Pl, CHICAGO, IL, 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY DEAN WITTER CREDIT CORPORATION F/K/A NOVUS FINANCIAL CORPORATION

On November 19, 2002

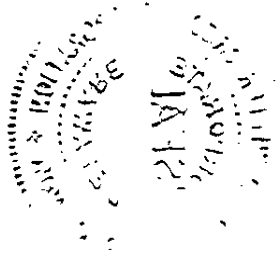
By: 
DEBORAH S. RICHARDS, VICE PRESIDENT



S-H
P-2
M-N

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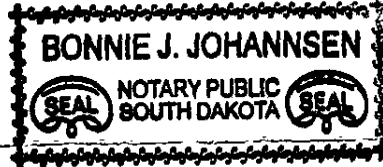
Page Satisfaction

STATE OF South Dakota
COUNTY OF Minnehaha

On November 19, 2002, before me, BONNIE J. JOHANSEN, a Notary Public in and for Minnehaha County, in the State of South Dakota, do hereby certify that DEBORAH S. RICHARDS, VICE PRESIDENT, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Bonnie J. Johansen
BONNIE J. JOHANSEN
Notary Expires: 11/16/2004



(This area for notarial seal)

Prepared By: Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371-
BJJ-20021119-0002 ILCOOK COOK IL BAT: 6637/94 1235 J4* 0452 KXILSOM1

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