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4816/0064 52 001 Page 1 of 3
2003-01-28 10:18:51
Cook County Recorder 28.00



0030126948

0295019408

This form was prepared by: LENA FERRY
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK
, tel. no.: 334-213-2683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the Countrywide Home Loans, Inc

a corporation organized and existing under the laws of CA (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91109 a certain Mortgage dated July 19, 2002, made and executed by Martin Magueyal married to Angelica Magueyal

to and in favor of Secure Mortgage Services Inc, property situated in COOK See Exhibit A.

upon the following described County, State of Illinois:

Parcel ID#: 07-31-103-012

Property Address: 1441 HILLCREST AVE., HANOVER PARK, IL 60133

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY THREE THOUSAND and NO/100 (\$ 153,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 00208441099) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

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Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 7/31/02

Donnie Hopper
Witness **DONNIE HOPPER**

UNION PLANTERS BANK, N.A.
(Assignor)

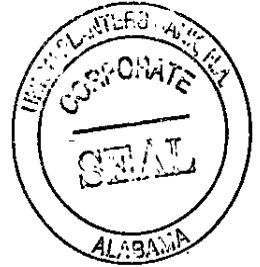
Santhosh Kamath
Witness **SANTHOSH KAMATH**

By: Grace Richey Bourke
(Signature)

Sheila McFarland
Attest **SHELLA MCFARLAND**

GRACE RICHEY BOURKE
ASSISTANT VICE PRESIDENT

Seal:



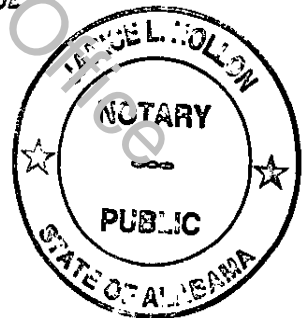
State of **ALABAMA**
County of **MONTGOMERY**

This instrument was acknowledged before me on **JULY 31, 2002**
by **GRACE RICHEY BOURKE**

as **ASSISTANT VICE PRESIDENT**
UNION PLANTERS BANK, N.A.

of

Janice L. Hollon
JANICE L. HOLLON
My Commission Expires 8-25-2002



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EXHIBIT "A"

LOT 12 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471876, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 07-31-103-012-0000

COMMONLY KNOWN AS: 1441 HILLCREST AVENUE
HANOVER PARK, IL 60133

Property of Cook County Clerk's Office