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2003-01-28 09:07:24

Cook County Recorder 28.00

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



0030127746

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

HERITAGE TITLE COMPANY
File No. 45783

LN 7545948-4

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 W LAKE ST., ADDISON IL. 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto EMERSON DEVELOPMENT CORPORATION, AN ILLINOIS CORPORATION, WHOSE ADDRESS IS 211 E. ILLINOIS STREET, PALATINE, IL 60067 legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 31ST of OCTOBER, 2001 Recorder's Office OF COOK County, in the State of Illinois, in book of records on page AS DOC 0011076873 AND 0011076874 therein described situated in the County of COOK State of Illinois, as follows, to wit

P.I.N.02-26-102-001 ✓

SEE ATTACHED LEGAL

PROPERTY:

~~THE WEST 1/4 OF LOT 2 IN BLOCK 10 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 2 IN THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS~~

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its SR. Vice President, and its corporate seal to be hereto affixed, this 11TH OF DECEMBER, 2002.

By: Steve M. Frank
STEVE M. FRANK, VICE PRESIDENT

ATTEST: Frank H. Lakofka
FRANK H. LAKOFKA, SR. VICE PRESIDENT

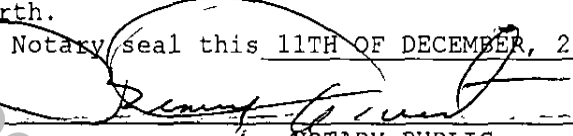
MAIL TO
Box 145

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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE M. FRANK known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and FRANK H. LAKOFKA, personally known to me to be the SR. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 11TH OF DECEMBER, 2002


NOTARY PUBLIC

My commission expires on 12/11/04



For the protection of the owner,
this release shall be filed with
the County Recorder in whose
office the mortgage or deed of trust
was filed.

This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, Il 60101

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H45783

LOT 2 IN EMERSON DEVELOPMENT'S RESUBDIVISION OF THE WEST 1/2 OF LOT 2 IN BLOCK 10 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES UNIT NO. 2 IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-26-102-001-0000 (UNDERLYING PIN)

C/K/A 821 S CALIFORNIA, PALATINE, ILLINOIS 60067

Property of Cook County Clerk's Office