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Place Poturn To:		2003-0	1-28 10:30
Plèase Return To: Union Planters Bank, I	N.A.	Cook County	Recorder 50.
Image Department	****		
700 Interstate Park Dr.			
Montgomery, AL 36109			
This form was prepared by	Union Planters Bank, N.A.	11118 8 1881 1 18	
	630 Tollgate Rd., Suite C Elgin, IL 60123	(USO:	
X.	847-742-9200	0030	27789
	041-142-3200		
	ASSIGNMENT OF N	IORTGAGE	
OA			
For Value Received	re undersigned holder of a Mortgage (l	herein "Assignor") whose add	ress is
)	tr. 205 Skokie, IL 60077		
	igr, t ansfer and convey, unto		
Jilion Planters Bank, N			
	d existing vnder the laws of the Unit	ted States of America	
herein "Assignee"), whose		.44	
	arkway, Cor lova. Tennessee 380		
certain Mortgage dated ENNY CAVIEDES, a m	January 13, 2 10?	,1	made and executed by
ENNT CAVIEDES, a II	larrieu woman		
	' (003012	<u>?</u> 7788
and in favor of Towe	r Mortgage Inc	<i>.</i>	
		CONT.	
pon the following describ	ed property situated in Cook	Co	unty, State of
linois: see Exhibit A.			
ee Exhibit A.		C/	
		(0,	
		1/4,	
		0.1	
		0.	Diss.
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uch Mortgage having been	n given to secure payment of Two	Hundred Sixteen Thousa	nd and no/100
Ţ			
216,000.00)		
high Martagas is of ragor	(Include the Original Princip	al Amount)	(0* 00
men wiongage is of recor	d in Book, Volume, or Liber No	at page	(or as
ounty, State of Illinois to	gether with the note(s) and obligations	therein described and the mo	ney due and to
	nterest, and all rights accrued or to accrued		, ===
		<i>U U</i>	
LINOIS ASSIGNMENT OF MORTGA			
ender/investor MFIL8194	Page 1 of 2	AP# 0295054	1264 (nitials :

UNOFFICIAL CORX127789

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

პ**anuary 13, 200**3

MFIL8194

(9512)

· ·	Tower Mortgage Inc
Witness	By: Swan hand Offi -
Witness	ATTORNEY IN FA
Attest	(Title)
Seal:	
Seal:	
Corp	porate/Partnership Acknowledgement]
State of Illinois County of	
This instrument was acknowledged beds	ore me on 13 - annary 2005
of Tower Mortgage Inc OFFICIAL NOTARY PUBLIC, STATE MY COMMISSION EXPIREMENT MY COMMISSION E	SEAL ENSEY PE OF ILLINOIS PIES: 01/3000 Actinowledgment]
State of Illinois County of	
This instrument was acknowledged befo Tower Mortgage Inc	by by
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Page 2 of 2

AP# 0295054264

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Exhibit A

H47433

LOT 10 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 16, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-28-311-021-0200

LACE, COOK COUNTY CLORA'S OFFICE C/K/A 5242 W. DRUMMOND PLACE, CHICAGO, ILLINOIS 60639