**UNOFFICIAL COPY** 

FIRST BANK & TRUST 820 CHURCH STREET EVANSTON, IL 60201 847-733-7400 (Lender)



REIGH 208059 CHAN RELEASE OF MORTGAGE

Box 161 MORTGAGOR BORROWER VICTOR C FREISE VICTOR C FREISE JANET L FREISE JANET L FREISE ADDRESS ADDRESS 2206 COLFAX ST 2206 COLFAX ST EVANSTON, IL 60201 EVANSTON, IL 60201 TELEPHONE NO. TELEPHONE NO. **IDENTIFICATION NO. IDENTIFICATION NO.** PRINCIPAL AMOUNT/ AGREEMENT NATURITY DATE CUSTOMER NUMBER INTEREST RATE LOAN NUMBER 10/13/98 11/10/03 \$0.00 7003183 0.000%

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST		
of the County of COOK	and State of ILLINOIS	
for and in consideration of the payment of all or a portion of the indebtedne	ess secured by the Mortgage	
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is	s hereby acknowledged, doeshereby	
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and	Mortgagor's heirs, legal representatives and	
assigns, all the right, title interest, claim or demand whatsoever it may have	e acquired in, through or by a certain Mortgage	
bearing date the day of	_ , and recorded in the Recorder's (Registrar's)	
Office ofCounty, in the State of II	linois, in Book of records,	
on Page, as Document No98959261 to the pr	remises therein described as follows, situated in	
the County of, State of Illinois, to v	vit the property described in Schedule A on the	
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.		
Permanent Real Estate Index Number(s): 10-12-306-020-0000		
Address(es) of Premises: 2206 COLFAX		
EVANSTON, IL 60201		

LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

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Witness its hand and seal, this the day of Sec. 3520030127941		
	MORTGAGEE: FIRST BANK & TRUST  By: JOHN A HONE	
[Seal]	Its: VP	
The state of the s	Attest: Se Lo (	
This instrument was prepared by and after recording return to: VICTOR AND JANET FREISE 2206 COLFAX ST EVANSTON, IL 60201		
STATE OF		
I, the undersomed, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the President of		
of said corporation, and personally know to me to be the sainstrument, appeared before me this day in person and several person	verally acknowledged that as suchV President	
andSecretary, they signed and deliveredythe hereto, pursuant to authority given by the Board of act, and as the free and voluntary act of said corporation, for	e said instrument and caused the corporation to be affixed of the corporation, as their free and voluntary the uses and purposes therein set forth.	
Given under my hand and seal this	day of Dec. 2002	
Commission expires:    OFFICIAL SEAL		
SCHEDULE'A		

LOT 23 IN WILLIAM W CLARK'S SUBDIVISION OF BLOCK 6 IN JOHN CULVER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.