RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

## UNOFFICIAL COPSY127925

4823/0191 44 801 Page . of 2 2003-01-28 14:36:58 Cook County Recorder 76:50

0030127925

American Chartered Bank

, for and in consideration of the payment of the indebtedness

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

a corporation of the State

KNOW ALL MEN BY THESE PRESENTS, That the

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Illinois

secured by the	Mortgage		nereinaiter mentic	oned, and the canc	with the training				
the notes thereby secured and	of the sum of one dollar,	the receipt v	whereof is hereby	acknowledged,	does hereby				
			Gina F. Pavic, hus						
	the entirety								
	(NAME AND ADDRESS)								
	1347-49 N Se legwick,				·				
heirs, legal representatives and ass				soever it may ha	ve acquired				
n, through, or by a certain	Mortgage , be	ring date the	29 day of	April	, 2002 ,				
and recorded in the Recorder's Office	of Cook	County,	in the State of	Illinois	•				
in book	of records, on page	<del>]</del>	as document No.	00210108	73 ,				
to the premise therein described, situat		Cool	, State of	Illinois	, as				
follows, to wit:					·				
onovo, to with									
					- D ON				
PARCEL1: UNIT NO. 1347-4									
A SURVEY OF THE FOL									
RESUBDIVISION OF LOTS	154, 155, 156, 157 AND F	PART OF LO	t 158, in Broi	NSON'S ADDIT	ION TO				
CHICAGO IN THE NORTHE	AST 1/4 OF SECTION 4,	TOWNSHIP 3	39 NOW H, RAN	NGE 14 EAST	OF THE				
	N, WHICH SURVEY IS AT								
IMIRD PRINCIPAL MERICIA									
					ETHER				
OF CONDOMINIUM RECORD	DED AS DOCUMENT NUI	MBER 090562	258, AND AS A	MENDED, TOO	ETHER				
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OF CONDOMINIUM RECORD	DED AS DOCUMENT NUI	MBER 090562	258, AND AS A	MENDED, TOO	SETHER COUNTY,				
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## UNOFFICIAL COPY 1207925

STATE OF	Illinois	·	<b>J</b>	ge.			
County of	Cook		\$	SS.			
I, in and for said County, in personally known to me to known to me to be the same persons whose and severally acknowledge and delivered the said to authority given by the land to at the free and version of the said to authority given by the land t	names are subscinstrument and	ribed to the contribution of the contribution	foregoing and rporate sea etors	of the lary of said corpor instrument, a l of said corp	ation, and ppeared boration to	efore me this Secre be affixed the	, personally n to me to be the day in person etary, they signed
GIVEN Under my hand a	nd	se	al this	02 da	y of	January	,2003
NOTAR MY CO	OFFICIAL SEAL MBERLY I NEUCKRA Y PUBLIC STATE OF A MMISSION EXP. JUNE	15 15 15 15 15 15 15 15 15 15 15 15 15 1	4	amission expires:	NOT NOT	MURULA M 01,	2004 2004
MAIL TO:		ADDRESS OF PROPERTY:		ТО	1199 E. HIGGINS ROAD, SCHAUMBUR	American Chartered Bank	RELEASE DEED  By Corporation