

UNOFFICIAL COPY

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4822/0070 49 001 Page 1 of 3  
2003-01-28 11:31:30  
Cook County Recorder 28.50

20205239 1/2

Loan #: 4555197000  
MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:  
Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

Vertical column of checkboxes and a long horizontal bar of checkboxes.

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ROBERT A IVERSON JR./VALERI FRONSTIN-AKINS//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/07/2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 00524339, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 09.25.326

117 N MERRILL STREET PARK RIDGE, IL 60068

PLEASE SEE ATTACHED LEGAL DESCRIPTION

POA WAS RECORDED ON 06/22/2001 BOOK 3088, PAGE 6, INSTRUMENT # 10548075

WITNESS hand \_\_\_\_\_ and seal on this 17 day of December 2002.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

MERRILL LYNCH CREDIT CORPORATION

(Seal)  
DANA M. BACHMAN Witness

(Seal)  
SERGIO GARGUREVICH VICE PRESIDENT

(Seal)  
SHARNNET PATMAN Witness

(Seal)  
MARGE SHERRER ASSISTANT SECRETARY

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day December 17, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SERGIO GARGUREVICH and MARGE SHERRER, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SERGIO GARGUREVICH and MARGE SHERRER, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
JOE A. JOHNSON

Notary Public

(Seal)

JOE A. JOHNSON  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/29/2007

My commission expires on \_\_\_\_\_

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## EXHIBIT LEGAL DESCRIPTION

FILE NO. 20205239

LOT 6 IN BLOCK 16 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO PARK RIDGE, BWING A SUBDIVISION OF THE WEST ½ OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 350 FEET THEREOF) IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO ROBERT A IVERSON JR AND VALERIE FRONSTIN-AKINS BY DEED FROM DAVID W BARRINGTON AND CATHLEEN R BARRINGTON DATED 3/24/99 AND RECORDED IN DEED BOOK 99331648 IN THE COOK COUNTY RECORDS.

PIN #: 09-25-026-006

P.I.N. (S)

Property of Cook County Clerk's Office