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2003-01-28 11:38:04
Cook County Recorder 26.00

002377272-6

MAIL TO: A.J. SMITH FEDERAL SAVINGS BANK
14757 S. CICERO AVE.
MIDLOTHIAN, IL 60445

(708) 687-7400
NAME & ADDRESS OF TAXPAYER:



0030128765

LOFGREN, Curt R./Candice L.
14550 Birch
Orland Park, IL. 60462

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CURT LOFGREN married to CANDICE L LOFGREN

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 9th day of February, A.D. 1988, and recorded in the recorder's office of Cook County, in the State of Illinois, in book _____ of record on page _____, as document No. 88061324 and in book of record on page _____, as document No. _____, to the premises therein described as follows, to wit:

Lot 11 in Block 6 in fairway estates Unit Number 3, being a subdivision of part of the South 42 acres of the West 1/2 of the Northeast 1/4 and part of the South East 1/4 of the Northwest 1/4 all in Section 10, Township 36 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded March 8, 1961 as Document 18103950, in Cook County, Illinois.
Permanent Index Number: 27-10-294-010

Property Address: 14550 Birch., Orland Park, IL. 60462

situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 16th day of January, A.D. 2003.



A.J. SMITH FEDERAL SAVINGS BANK

By

LYN G RUPICH

Vice President

Attest

DONNA J MANUEL

Corporate Secretary
Vice President

BOX 333-CT

CT 8082665 of 3 of 3

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Release Deed

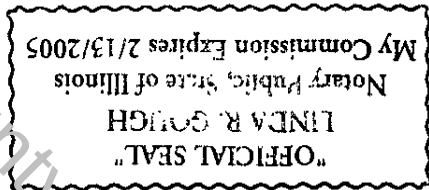
By Corporation

A. J. Smith Federal Savings Bank

To

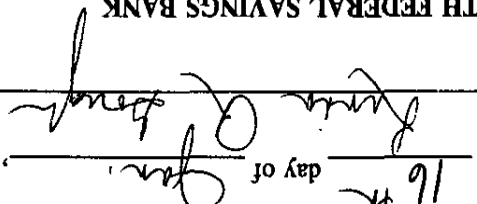
A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 60445



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Given under my hand and Notarial Seal this 16th day of Jan., 2003.


Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

