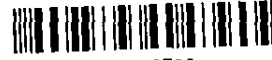


Prepared By:

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60657

and When Recorded Mail To

RPM MORTGAGE COMPANY LLC
2869 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60657



0030128790

3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 600539477

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HOPSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 15, 2003 executed by GRAHAM B. TRAYNOR, A SINGLE MAN AND AMANDA M. DISCH, A SINGLE WOMAN AS JOINT TENANTS

to RPM MORTGAGE COMPANY LLC

a corporation organized under the laws of THE STATE OF ILLINOIS business is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657

and whose principal place of

and recorded in Book/Volume No.

page(s)

, as Document No.

30128780

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 3426 N. ASHLAND AVENUE, UNIT #3N, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

RPM MORTGAGE COMPANY LLC

COUNTY OF COOK

On JANUARY 21, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

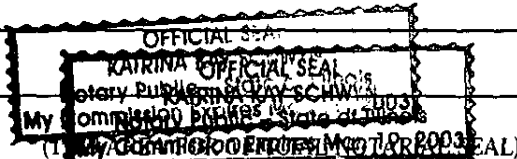
By: *Rachel Hadley Malueg*
Its: *Rachel Hadley Malueg*
By: *Rachel Hadley Malueg*
Its: **Rachel Hadley Malueg
MANAGING PARTNER**

known to me to be **Rachel Hadley Malueg**
and **MANAGING PARTNER**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Katrina K. Schwyn* County, *Cook*

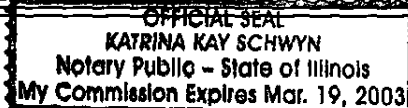
My Commission Expires



Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506005394771

MERS Phone: 1-888-679-6377



8085842
293
293
M/A
Cusack
OTT

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008085842 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 3N IN THE 3426-3428 NORTH ASHLAND AVENUE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
PART OF THE EAST 1/2 OF BLOCK 7 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 26, 2002 AS DOCUMENT NUMBER 0020937688, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE USE OF PARKING PURPOSES IN AND TO PARKING SPACE NO. PS-3N, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office