# **UNOFFICIAL CO**

2003-01-28 12:33:11

Cook County Recorder

### AFFIDAVIT FOR CERTIFICATION BY PARTY NOT ON ORIGINAL DOCUMENT

| •  |   |
|--|---|
| STATE OF ILLINGIS }  |   |
| Kail COUNTY } SS.  | ·   |
| I, (print name) Wendy Miller   | seing duly swom, state that I have access to  |
| the copies of the arached document(s) (state ty  | ype(s) of documents)  |
| Subordination Gore   | ,   |
| as executed by (name(s) of party(ies)  | arris bank  |
|  |   |
| My relationship to the document is (ex. Title  |   |
| I state under oath that the original of this do party needing to record same. To the best of not intentionally destroyed or in any manner copy thereof in place of the original. | my knowledge the original document was  |
| Affiant has personal knowledge that the foreg  | oing statements are true.   |
| Illevely Mills   | 124/030   |
| Signature  | Date  |
| Subscribed and sworn to before mathis 21   | day of Muly 199   |
| 5/1/1/   |   |
| Notary, Public   | SEAL  "OFFICIAL SEAL" SAMANTHA J. ERVIN Notary Public, State of Illinois My Commission expires 11/04/06 |
|  |   |

BUX 333-M

PARTY OF THE FIRE 1 PART HARRIS BANK BARTLETT, NA is/are the owner of a mortgage/trust deed recorded the 23 day of DECEMBER, 1998, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 08164752 made by ERIC P. CHRISTIANSEN AND DEBRA L. CHRISTIANSEN, BORROWER(S) to secure at in debtedness of \*\*TEN THOUSAND, SEVEN HUNDRED, and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit.

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 06-22-40-031-0000

Property Address: 23 LINDA LANE, STREAMWOOD, IL 60107

PARTY OF THE SECOND PART: ELGIN FINANCIAL SAYINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAL has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

| NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to       |  |  |  |  |
|--|--|--|--|--|
| the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged    |  |  |  |  |
| and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: |  |  |  |  |
| That Party of the First Part convenants and consents that the lien of its mortgage/trust leed shall be subject and       |  |  |  |  |
| subordinate to the lien of the Party of the Second Part dated the day of, and recorded in the                            |  |  |  |  |
| Recorder's office of COOK County in the State of Illinois as document No   |  |  |  |  |
| oan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED FORTY FIVE                            |  |  |  |  |
| THOUSAND AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed.               |  |  |  |  |
| This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and      |  |  |  |  |
| issigns.   |  |  |  |  |
| DATED: DECEMBER 20, 2002 Sahara Satush   |  |  |  |  |
| Barbara Patush, Vice President   |  |  |  |  |
| Diana modelliste   |  |  |  |  |
| Diana McAllister, Assistant Vice President   |  |  |  |  |

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This instrument was prepared by: Ianice Spangler, Harris Bank Consumer Londing Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or setting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantsbillty or fitness for a particular purpose.

30128845

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| STATE | OF | ILLIN | OIS) |
|-------|----|-------|------|
|       |    |       | }    |

SS.

County of COOK}

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara P. Patush, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Diana McAllister, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereic, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

| GIVEN Under my hand and notorial seal this 2(TH                             |                                 |  |  |  |
|---|---------------------------------|--|--|--|
| Mi  | My Commission Exp. 10/01/2005 } |  |  |  |
| MICHEL  | LE WAGERL, Notary               |  |  |  |
| Commission Expires OCTOBER 1, 2005  |                                 |  |  |  |
| SUBORDINATION OF A TEN (Illinois)   |                                 |  |  |  |
| FROM:   | C/O/H                           |  |  |  |
|   |                                 |  |  |  |
| ГО:   |                                 |  |  |  |
|   |                                 |  |  |  |
| fail To:<br>farris Bank Consumer Lending Center<br>800 Golf Road, Suite 300 |                                 |  |  |  |

larris Bank Consumer Lending Center 800 Golf Road, Suite 300 O. Box 5036 olling Meadows, IL. 60008

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

30128845

ORDER NUMBER: 1409 008078000 EL

STREET ADDRESS: 23 LINDA LANE

CITY: STREAMWOOD COUNTY: COOK

TAX NUMBER: 06-22-410-031-0000

#### LEGAL DESCRIPTION:

LOT 4 IN MARINO'S HILLTOP RESUBDIVISION PHASE 1, BEING A RESUBDIVISION OF THE THE OPERATION CONTINUE CLARK'S OFFICE VACATED LOTS IN HILLTOP SUBDIVISION, IN SECTION 22 AND 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LEGALD

WM2

12/27/02