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2003-01-28 10:03:00

Cook County Recorder

Recording Requested By: American Release Corporation

When Recorded Return To:

David Butler 4200 N Marine Dr N 504 CHICAGO, IL 60613-0000

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SATISFACTION

WAMU-VH #:0052818366 "Butler" | ander ID:F19/1681129754 | Cook, Illinois

KNOW ALL MEN BY THESE TRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain roltgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAVID N BUTLER, AN UNMARRIED MAN Original Mortgagee: MORTGAGE ELECTROY, C REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION Dated: 03/06/2002 and Recorded 03/26/2002 as Instrument No. 0020338030 Book/Reel/Liber 7848, Page/Folio 0090, in the County of COOK State of ILLINOIS

SEE ATTACHED LEGAL. Legal:

Assessor's/Tax ID No.: 14-16-302-030-1026 Property Address: 4200 North Marine Drive No. 504, Chicago, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly 750/Fice executed the foregoing instrument.

Mortgage Electronic Registration Systems,

On November 23, 2002

KAREN SPAINHOUR, ASST. VICE

PRESIDENT

M1H*20021123-0097 ILCOOK COOK IL BAT: 18000 KXILSOM1

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Page Satisfaction

STATE OF Missouri COUNTY OF Stone

ON November 23, 2002, before me, PEG WEBER, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Karen Spainhour, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acred, executed the instrument.

PEG WEBER

Notary (E) pires: 09/27/2005

PEG WEBER
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County
My Commission Expires Sept. 27, 2005

(This area for notarial seal)
Prepared By: Karen Spainhour, F.O. Box 458, Kimberling City, Mo. 65686 417-739-9412
MIH-20021123-0087 ILCOOK COOK IL BAT: 180000057018386 KXILSOM1

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Legal Description

UNIT 504 IN 4200 MARINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (HEREIN REFERRED TO AS PARCEL):

LOT 13 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 OF WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. TOGETHER WITH AS MUCH OF THE LAND EAST AND ADJOINING SAID LOT 13. AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 13 EXTANDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 13 EXTENDED EAST AND THE EAST BY THE WEST LINE OF LINCOLN PARK AS SHOWN CALTHE PLAT BY COMMISSIONERS OF LICOLN PARK RECORDED OCTOBER 12, 1906 AS DOCUMENT 3937332, IN COOK COUNTY, ILLLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24969197, TOGETHER WITH ITS UNDIVIDED PERCENTRAGE INTEREST IN THE COMMON ELEMENTS, IN COOK Oct County Clert's Office COUNTY, ILLINOIS.

PIN# 14-16-302-030-1026