

UNOFFICIAL COPY

0030129162

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2003-01-28 09:53:41
Cook County Recorder 28.50



0030129162

LOAN NO. 20025262.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614,
does hereby grant, sell, assign, transfer and convey, unto the
ABN AMRO MORTGAGE GROUP, INC.
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084**,
a certain Mortgage dated **DECEMBER 17, 2002**, made and executed by
BRIAN LONG AND AMY BURKHOLDER, HUSBAND AND WIFE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **16-06-310-030**
Property Address: **718 N. FOREST AVENUE, OAK PARK, ILLINOIS 60302**
such Mortgage having been given to secure payment of
FOUR HUNDRED THIRTY-TWO THOUSAND AND 00/100 (\$ **432,000.00**)
(Include the Original Principal Amount)

02-4655/3/3

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
) of the _____ Records of **COOK** **0030129161** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage



PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12/17/02

CHICAGO BANCORP, INC.

[Signature of Warren P. Thomas]

[Signature of Laura Vetter]

By: WARREN P. THOMAS
Its: VICE PRESIDENT

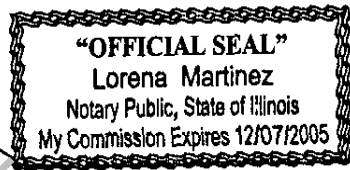
By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On DECEMBER 17, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *[Signature of Lorena Martinez]*



Dated this 17 day of December, 2002

PROPERTY OF Cook County Clerk's Office

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-46551

LOT 4 (EXCEPT THE SOUTH 6 FEET AND EXCEPT THE NORTH 45 FEET) IN BLOCK 7 IN WILLIAM C. REYNOLD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office