4169/0237 33 001 Page i of 2002-12-30 15:02:45 38.00 Cook County Recorder

red by and when recorded

Chicago, IL 60602

Jeffrey M. Galkin, Esq. Neal, Gerber & Eisenberg Two N. LaSalle Street

0030129187

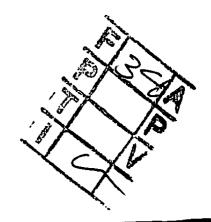
4831/0028 40 001 Page 1 of 2003-01-28 11:40:53 Cook County Recorder 38.50

RECORDER'S STAMP SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFIS

**THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT A SCRIVENER'S ERROR IN THE LEGAL DESCRIPTION IN ATTACHMENT

12-30 02 11 C

8 pages



0021457756

0030129187

SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS

THIS SIXTH AMENDMENT TO DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS (this "Amendment") is made and entered into as of the 30" day of December, 2002 by SOUTH CAMPUS DEVELOPMENT TEAM, L.L.C., an Illinois limited liability company (hereinafter referred to as the "Declarant").

RECITALS:

WHERE S. pursuant to the terms of that certain Declaration of Condominium for the University Village Lotts dated as of June 20, 2002, and recorded in the office of the Recorder of Deeds of Cook County, Alinois ("Recorder") on June 21, 2002, as Document No. 0020697460 (the "Initial Declaration", as amended by that certain (i) First Amendment to Declaration of Condominium for the University Village of Lofts, dated July 17, 2002, and recorded with the Recorder of Deeds of Cook County, Illinois on July 18, 2002, as Document No. 0020789189 (the "First Amendment"), (ii) Second Amendment to Declaration of Condominium for the University Village Lofts dated August 8, 2002, and recorded with the Recorder on August 9, 2002, as Document No. 0020874783 (the "Second Amendment"), (iii) Third Amendment to Declaration of Condominium for the University Village Lofts dated September 9, 2002, and recorded with the Recorder on September 10, 2002, as Document No. 0020993137 (the "Third Amendment), (iv) Fourth Amendment to Declaration of Condominium for the University Village Lofts dated October 11, 2002, and recorded with the Recorder or October 15, 2002, as Document No. 0021124897, and re-recorded November 7, 2002 as Document No. 0021234935 (the "Fourth Amendment") and (v) Fifth Amendment to Declaration of Condominium for the University Village Lofts dated November, 2002, and recorded with the Recorder on November 18, 2002, as Document No. 0021269808 (the "Fifth Amendment"), (the First Amendment, Second Amendment, Third Amendment, Fourth Amendment and Fifth Amendment are hereinafter collectively referred to as the "Prior Amendments") (the Initial Declaration as amended by the Prior Amendments is hereinafter collectively referred to as the "Declaration"), Declarant subjected portions of property more particularly described therein and located at 1524 S. Sangamon Street, Chicago, Illinois to the provisions of the Condominium Property Act of the State of Illinois (765 ILCS 605/1 et seq.) (the "Act"). Capitalized terms not expressly defined herein shall have the meaning ascribed to such terms in the Declaration.

WHEREAS, since the date of recordation of the Declaration, the Phase I Parcel and certain other real property adjacent to the Phase I Parcel have been subdivided as part of the University Village Subdivision according to the plat thereof recorded December 18, 2002 as Document No. 0021409249 (the "Subdivision").

WHEREAS, Declarant hereby intends to record this Amendment to memorialize that due to the recording of the Subdivision, the Phase I Parcel may now be legally described in the manner set forth on Attachment A attached hereto and made a part hereof.

0021457756

WHEREAS, under the terms of the Fifth Amendment Declarant added the Fifth Additional Parcel (as defined in the Fifth Amendment) to the Initial Phase I Property.

WHEREAS, the legal description of the Fifth Additional Parcel set forth in the Fifth Amendment and on the Fifth Additional Parcel Plat erroneously contained an upper vertical limit (the "Upper Limit") to the Fifth Additional Parcel.

WHEREAS, Declarant hereby intends to record this Amendment to reflect that the the Fifth Additional Parcel does not have the Upper Limit and that the entire Phase I Parcel is presently subject to the terms of the Act, without any limit as to height.

NOW THEREFORE, the Declarant hereby declares as follows:

- 1. The legal description of the Phase I Parcel, as such Phase I Parcel forms a part of the Subdivision, is set forth on Attachment A attached hereto. All references in the Declaration to Exhibit A-1 may are be deemed to refer to the legal description attached hereto as Attachment A.
- 2. Notwithstanding the reference to the Upper Limit set forth in the legal description of the Fifth Additional Parcel set forth in the Fifth Amendment and on the Fifth Additional Parcel Plat, the Initial Phase I Parcel is now legally described on Attachment A. Accordingly, all references in the Declaration to Exhibit A-2 may also be deemed to refer to the legal description attached hereto as Attachment A.
- 3. Notwithstanding the foregoing, the resignation of the Units remains unchanged and is set forth on Attachment B attached hereto and made a part hereof.
- 4. All references in the Declaration to the Declaration shall mean the Declaration as amended hereby. All references in the Declaration to the Condominium Instruments shall hereby be deemed to include this Amendment. Except as otherwise expressly amended by this Amendment, the Declaration shall remain in full force and effect.

300

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed this 30⁷ day of December, 2002.

> SOUTH CAMPUS DEVELOPMENT TEAM, L.L.C., an Illinois limited liability company

> NF3 L.L.C., an Illinois limited liability By:

New Frontier Developments Co., an Illinois corporation, its sole manager

Property of County Clerk's Office

) SS.
COUNTY OF COOK)
I, Eilen M. Boyle, a Notary Public in and for County and State aforesaid, do hereby certify that Vincent G. Forgione, the Vice President of New Frontier Developments Co., an Illinois corporation, the sole manager of NF3 L.L.C., an Illinois limited liability company, a Member of SOUTH CAMPUS DEVELOPMENT TEAM, L.L.C., an Illinois liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and a knowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.
Given under my hand and Notarial Seal thisday of December, 2002.
Notary Public Notary
My Commission Expires: OFFICIAL SEAL EILEEN M. BOYLE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-10-2005
Colly,
My Commission Expires: OFFICIAL SEAL EILEEN M. BOYLE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES & 10-2005

<u>ATTACHMENT A</u> LEGAL DESCRIPTION

0030129187

PARCEL 1

LOT 1 AND OUTLOT A AND OUTLOT B IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT NO. 0021409249, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NOS: 17-20-228-009-8001; 17-20-500-011-0000; 17-20-500-012-0000;

COMMON ADDRESS: 1524 S. SANGAMON, CHICAGO, ILLINOIS

PARCEL 2

PERPETUAL, NON-EXCJ USIVE AERIAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 'CREATED BY NONEXCLUSIVE AERIAL EASEMENT AGREEMENT MADE BY AND BETWELN UNION PACIFIC RAILROAD COMPANY, A DELAWARE CORPORATION, AND SOUTH 'C', MPUS DEVELOPMENT TEAM L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001, AS DOCUMENT NUMBER 0010571142, FOR THE P JRPOSES OF INSTALLING, CONSTRUCTION AND USING THE BALCONIES, AS THEREIN DEFINED, OVER AND ABOVE:

THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 20 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WAST LINE OF SOUTH HALSTED STREET, AS A 66.00 FOOT RIGHT-OF-WAY, AND THE SOUTH LINE OF WEST 14TH PLACE (FORMERLY WRIGHT STREET); THENCE SOUTH 01 DEGREES 40 MINUTES 53 SECONDS EAST ALONG SAID WEST LINE 575.01 FEET TO THE INTERSECTION OF SAID WEST LINE WITH THE NORTH LINE OF CHICAGO & NORTHWESTERN RAILROAD; THENC? SOUTH 88 DEGREES 25 MINUTES 02 SECONDS WEST ALONG THE NORTH LINE OF SAID RAILROAD 842.11 FEET TO THE INTERSECTION WITH THE WEST LINE OF VACATED SOUTF SANGAMON STREET, SAID INTERSECTION POINT ALSO BEING THE POINT OF BEGINNING THENCE SOUTH 01 DEGREES 34 MINUTES 58 SECONDS EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 7.00 FEET; THENCE SOUTH 88 DEGREES 25 MINUTES 02 SECONDS WEST PARALLEL WITH THE NORTH LINE OF SAID RAILROAD 214.74 FEET; THENCE NORTH J1 DEGREES 34 MINUTES 58 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 7.00 FEET TO A POINT ON THE NORTH LINE OF SAID RAILROAD, SAID POINT ALSO LYING ON THE EAST LINE OF SOUTH MORGAN STREET; THENCE NORTH 88 DEGREES 25 MINUTES 02 SECONDS EAST ALONG THE NORTH LINE OF SAID RAILROAD 214.74 FEET TO THE POINT OF BEGINNING, (THE BOTTOM PLANE OF THE VERTICAL SPACE CONTAINED WITHIN SAID EASEMENT SHALL BE (BASED ON CHICAGO CITY DATUM (CCD) BENCHMARK #504 ELEVATION 14.29 FEET) FROM ELEVATION OF 41.50 FEET CCD; AND THE TOP PLANE OF THE VERTICAL SPACE OF SAID EASEMENT SHALL BE 114.24 FEET CCD; ALL IN COOK COUNTY, ILLINOIS.

TAX PARCEL NO: 17-20-501-014

COMMON ADDRESS: ADJACENT TO 1524 S. SANGAMON, CHICAGO, ILLINOIS

ATTACHMENT B

UNIT DESIGNATIONS

0030129187

<u>Unit No.</u>	
301-S	
302-S	
303-S	
304-\$	
305-S	
308-S	
307-\$	
302-S 303-S 304-S 305-S 306-S 307-S 308-S 309-S	
309-S	
310-S 311-S	
31173	
313 3	
314-S	
315-S)_
316-S	τ_{\sim}
317-S	
401-S	0,
402-S	
403-S	*/2x.
404-S	of County Clark's Office
405-S	
406-S	C/2
407-S 408-S	'Q
408-S 409-S	74,
410-S	0.0
411-S	0.
412-5	O_r
413-S	
414-S	
415-S	
416-S	
417-S	
501-S	
	· · · · · · · · · · · · · · · · · · ·
503-S	
504-S	
505-S	ું છે.
506-S 507-S	
507-S 508-S	• •
508-S 509-S	
209-2	

	510-S 511-S 512-S 513-S	0021457756
	514-S 515-S 518-S 517-S	
	601-S 602-S 603-S 604-S 605-S 606-S	0030129187
DOOP TO	607-S 608-S 609-S 610-S 611-S	
	9,12-S 612-S 614-S 615-S 616-S	04
	617-S 701-S 702-S 703-S 704-S 705-S	of County Clart's Ox
	706-S 707-S 708-S 709-S 710-S	
	711-S 712-S 713-S 714-S 715-S	
	716-S 717-S 801-S 802-S 803-S	
	804-S 805-S 806-S 807-S 808-S	

Property of Cook County Clerk's Office

JAN 27 03

PERBOADE OF OF OR OS, COOK COUNTY