

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:8422389

0030129377

4814/0222 41 001 Page 1 of 2  
2003-01-28 10:53:53  
Cook County Recorder 26.50



0030129377

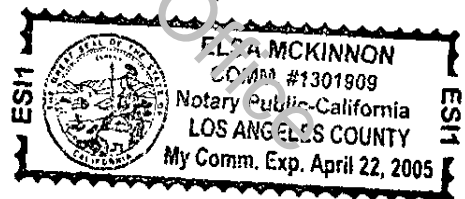
The undersigned certifies that it is the present owner of a mortgage made by DAVID C BELL & ROBIN H BELL to COLE TAYLOR BANK bearing the date 08/09/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010785288. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 2200 HARRISON ST GLENVIEW, IL 60025  
PIN# 09-12-200-008  
dated 10/09/02  
COLE TAYLOR BANK

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
~~The foregoing instrument was acknowledged before me on 10/09/02~~  
by Chris Jones the Vice President  
of COLE TAYLOR BANK  
on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL QT 228QT VT

P-2  
m-y

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

0030129377

THAT PART OF FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:; COMMENCING AT A POINT IN THE SOUTH LINE OF SAID FRACTIONAL NORTHEAST 1/4 2270.40 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTHERLY ALONG A LINE WHICH PRODUCED INTERSECTS THE NORTH LINE OF SAID FRACTIONAL SECTION AT A POINT 2282.94 FEET WEST OF THE NORTHEAST CORNER THEREOF A DISTANCE OF 412.50 FEET; THENCE EASTERLY ALONG A LINE PARALLEL TO THE SOUTH LINE OF SD FRACTIONAL NORTHEAST 1/4 195 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE EASTERLY ALONG A LINE PARALLEL WITH SAID SOUTH LINE 100 FEET; THENCE SOUTHERLY 412.50 FEET TO A POINT ON SAID SOUTH LINE 1975.40 FEET WEST OF THE SOUTHEAST CORNER OF SAID FRACTIONAL NORTHEAST 1/4; THENCE WEST ALONG SAID SOUTH LINE 90.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF THE TRACT OF LAND HEREIN DESCRIBED 155.0 FEET; THENCE WEST PARALLEL WITH SAID SOUTH LINE 10 FEET; THENCE NORTH PARALLEL WITH SAID EAST LINE 257.5 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

10785288