UNOEFICIAL COPY 29472

	4812/0413 45 001 Page 1 of 2
Prepared By:	2003-01-28 11:15:25
GUARANTEED RATE/PAUL KOUTHIK	Cook County Recorder 26.00
3940 NORTH RAVENSWOOD	
CHICAGO, ILLINOIS 60613	
)///
and When Recorded Mail To	0030129472
and when recorded man to	
GUARANTEED RATE, INC.	
3940 HORTH RAVENSWOOD	
CBICAGO	
ILLINOIS 60613	
League a Cu I	
-80951737 30FY -	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	of Real Estate Mortgage
Constitution Assignment	i Real Estate Mortgage
IOAN NO · 0016407553	7.0
FOR VALUE RECEIVED the undersigned hereby grants, assign	as and transfers to RATION MINNESOTA 55435 RATION
WELLS PARGU HUME MURIGAGE, INC. A CALIFORNIA CURPO	RATION
3601 MINNESOTA DRIVE, MAC 44/01-022, MINNEAPOLIS,	
all the rights, title and interest of undersigned in and to that certain	in Real Estate Mortgage dated JANUARY 16, 2003
executed by	
ALEXANDER LYUBELSKY AND	ANTONITETTA DEBTACTO
'ANTONIETTA LYUBELSKY, HUSBAND AND WIFE F/K/A	ANTONIETTA DEBIASIO
AL CHADANTEED DATE THE	
to GUARANTEED RATE, INC.	WADE - 4
a corporation organized under the laws of THE STATE OI DELA and whose principal place of business is 3940 NORTH RAVE ISW CHICAGO. ILLINOIS 60613	(DD 0 (112947)
CHICAGO, ILLINOIS 60613	00D 3() L 20
Cook	age (s) , as Document No. County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Leg	
Commonly known as	San Dead, Price,
1912 W. WAVELAND AVE, CHICAGO, ILLINOIS 60613	
TOGETHER with the note or notes therein described or referred	to, the money one and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortga	ge.
STATE OF ILLINOIS,	GUARANTEED RATE, Z.C.
COUNTY OF COCK	0.0
On JANUARY 16, 2003 before (Date of Execution)	() () () () () () () () () ()
	(FOLD) M 11-12-10
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By: .ERICA C.WHITE POST CLOSING STECIALIST
ERICA G.WHITE POST CLOSING SPECIALIST	Its:
known to me to be the	1
and	
known to me to be	By:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	Its:
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	OFFICIAL SEAL
Directors and that he/she acknowledges said instrument to	PAUL A. KOUTNIK
be the free act and deed of said corporation.	
Notary Public	Notary Public - State of Illinoin \ My Commission Expires March 14, 2003 (
cool County,	My Commission Express Man 124
My Commission Expires 3/19/06	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

DPS 171

UNOFFICIAL COPY

0016407553

RIDER - LEGAL DESCRIPTION

IN JOHN 1.
SECTION 19, 1.
AN, LYING WEST 0,
HWEST 1/4 OF THE SAI.
SET), IN COOK COUNTY, 1.

30,229472 LOT 36 IN BLOCK 6 IN JOHN TURNER'S HEIRS SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF THE SAID SOUTHWEST 1/4 OF THE SAID NORTHEAST 1/4 WEST OF WOLCOTT SIPEET), IN COOK COUNTY, ILLINOIS.

14-19-218-034