UNOFFICIAL COP 1/129415

4814/0260 41 001 Page 1 of 2003-01-28 13:22:30 Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1996041903



The undersigned certifies that it is the present owner of a mortgage made by MICHAEL J CONROY

to SUNTRUST MORTCAGE, INC.

bearing the date 10/31/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 7460 Page 0126 as Document Number 000915505 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4741 W GRACE STREET

PIN# 13-22-112-013-0000

dated 12/21/02

CHASE MORIGAGE COMPANY

By:

sini

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me or 12/21/02 the Vice President

by J. Ursini

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

CHICAGO, IL 60641

Drwn E Czuban MY COMMISSION # DD091515 EXPIRES February 14, 2006 BONDED THRU TROY (AIN IT SURANCE, INC.

Dawn E. Cruban Notary Public/Commission expires: 02/14/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1996041903

LOT 16 AND THE EAST HALD OF LOT 17 IN BLOCK 4 OF GROSS'S MILWAUKEE AVENUE ADDITION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office