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4814/0274 41 001 Page 1 of 3
2003-01-28 13:38:29
Cook County Recorder 28.50

PREPARED BY AND RETURNED TO:
RAY HUNDLEY
TRANSCONTINENTAL TITLE
2605 ENTERPRISE RD. E
CLEARWATER, FL
1-800-225-5555



0030129429

This Instrument Prepared By:

DEAL # 51744
LOAN #: 626375525

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
9500 ORMSBY STATION RD 450, ANCHORAGE, KY 40223

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

, a corporation organized and
existing under the laws of THE STATE OF DELAWARE

(herein "Assignee"),

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

a certain Mortgage dated AUGUST 21, 2002, made and executed by
SHADE MURRAY I I I, AN UNMARRIED MAN

to and in favor of FIRST RESIDENTIAL MORTGAGE--LOUISVILLE,

property situated in _____ County, State of ILLINOIS upon the following described
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: _____
Property Address: 1227 W LUNT 2B
CHICAGO, IL 60626

such Mortgage having been given to secure payment of \$115,000.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. 1656, at page 48 (or as No. _____)
of the OFFICIAL Records of COOK County, State of ILLINOIS

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

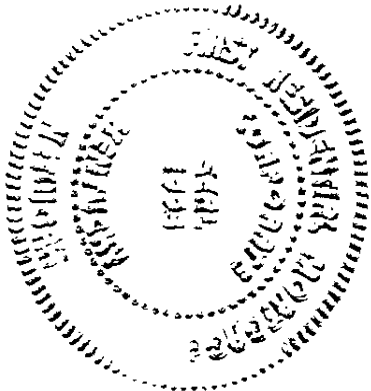
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**FIRST RESIDENTIAL
MORTGAGE--LOUISVILLE, ,**

By: Burl
(Signature)

Attest Angela Foreman
Angela Foreman

Seal:



PREPARED BY AND RETURN TO:
RAY HUNDLEY
TRANSCONTINENTAL TITLE CO
2605 ENTERPRISE RD. E. STE #300
CLEARWATER, FL 33759
1-800-225-7897

State of Florida
~~ILLINOIS~~
County of Pinellas

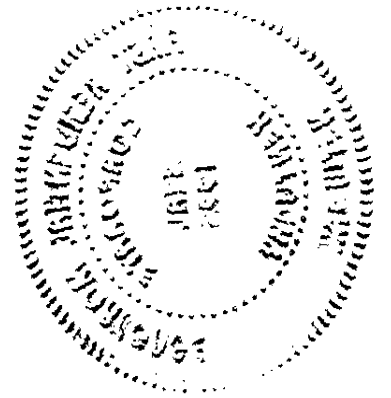
The foregoing instrument was acknowledged before me this 10th day of October 2002 by Bethany Director, of Operations, on behalf of the said corporation.

NOTARY PUBLIC
STATE OF FLORIDA
Angela Foreman
My Commission DD133626
Expires July 14, 2006

Angela Foreman

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Property of Cook County Clerk's Office



SCHEDULE "A"

UNIT NUMBER 1227-2B IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOTS 14 AND 15 IN W.D. PETERSON'S SUBDIVISION OF BLOCKS 4, 9, AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO SHADE MURRAY, III BY DEED FROM STEVEN HARSIN, RECORDED 10/11/2000 IN DOCUMENT NO. 00793400.

Property of Cook County Clerk's Office