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This Document Prepared By:

2:13PM

-1 AUG. 16. 2002

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### POWER OF ATTORNEY FOR REAL ESTATE TRANSACTIONS

Date: 8.16.2002 Principal: SUE A COMAUGHTON Principal's Mailing Address. 445 N. CAVAL ST. CHICAGO IL 60610 Agent's Mailing Address (inc)uding county): 445 N. CAWAL St. CHICAGO IL 60610 (Co) Effective Date: 8.16.02 Termination Date: 8.23.02 SEE ATTACHED Property (legal description): Permanent Index No: N. UNION STREET CHICAGO IL 60661 Address of Property: 309 B

Powers given with respect to the property.

- Contract to purchase and acquire the property for any price on any terms.
- Execute and deliver any legal instruments relating to the 2, purchase and encumbrances of the propurty.
- Execute Notes, Deeds of Trust, Mortgages, and other legal instruments.
- Approve closing statements, including authorising additions to the sales price.
- Do everything and sign everything necessary or appropriate 5. to purchase the Property, and accomplish the powers set out.

Principal appoints Agent to act for Principal in accordance with the powers given with respect to the property, and Principal ratifies all acts done pursuant to this appointment. Principal indemnifies and holds harmless any third party who acts under this Power of Attorney against any and all claims, demands, losses or causes of action, including expenses, costs and reasonable attorney's fees which such third party may incur in reliance on this Power of Attorney. Principal further authorizes Agent to grant indemnities and hold barmless agreements to any third party that accepts and acts under this Power of Attorney. Agent's authority shall begin on the effective date and end on the termination date unless revoked sooner by Principal's written statement recorded in the office of the county clerk of the county where the property is situated.

# 41/6. 16. 2002 2:13PM UNOFFICIAL COPY NO. 434 P. 3

This Power of Attorney shall not ter	minate on disability of the principal
	set my hand this 16th day of AUGUST
A.D. 2002 in the presence of the und	ersigned witnesses who are here at my
	bteen years of age or older.
$\alpha$ $\alpha$ $\alpha$	
Clara Chipaill	x Ul. A Commonathy
Witness	× JU A CONNAVATION
	346 // 40011104/1/ 511
anstau at wints	•
Witness	
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State of     NOIS	- c36
$\overline{Ox}$	12965
County of COOK	30129636
()	
The undersigned, a notary public la A conval GHTO v	and for the above county and state,
certify that SUE A. CONNAUGHTOV	known to me to be the same person
ATORS IS SADRCIDED SE DITTOTOS	th the loregoing power or attorney,
appeared before me, witness(s) and the	
acknowledged signing and delivering t	
voluntary act of the principal, for t	
forth, and certified to the correctne	ss of tax signature(s) of the agent(s).
My commission empires:	
"OFFICIAL SEAL"	No live Vida up All
DEIRDRE MAEVE SMITH	The state of the s
Notary Public, State of Illinois	Notary Public
My Commission Expires 05/04/06	MOESTA AMELIE
(SEAL)	0.
(SEAT)	
	Vx.
The undersigned witness certifies tha	t nown to
me to be the same person whose name i	
foregoing power of attorney, appeared	
	he instrument as the free and voluntary
	d purposes therein set forth. I believe
him or her to be of sound mind and me	
	-
0211 .00	(L. M.D. and)
Dated: 816-02	ann M. Russell
	Witness

## **UNOFFICIAL COPY**

### **PROPERTY DESCRIPTION**

Commitment Number: NE561136

The land referred to in this Commitment is described as follows:

UNIT 18 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TO NSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 59 MINUTES 58 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 82.50 FEET OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 82.50 FEET AFORESAID 208.54 FEET; THENCE NORTH 00 DEGREES 00 MINUTES WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE 89 DEGREES 59 MINUTES 58 SECONDS EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

HEREINAFTER REFERRED TO AS A THE 'PARCE!' WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE ADD-ON DECLARATION OF CONDOMINIUM MADE BY GARAGE, L.L.C. AND RECORDED APRIL 3, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00230045 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

30129636

STREET ADDRESS: 309 NUMBER FICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-308-004-1018

#### LEGAL DESCRIPTION:

UNIT 18 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE, L. L. C. AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF THE RECORDER OF DEED'S OF COOK COUNTY, NUML
AS AMEN.
COMPRISING
RVEY).

Section of Columns of Section (Section 1) (Se ILLINOIS AS DOCUMENT NUMBER 00128664 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).