

UNOFFICIAL COPY 0030129739

4813/0181 33 001 Page 1 of 2
2003-01-28 15:10:49
Cook County Recorder 26.50



0030129739

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 15007554 RLS#: 1661101



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ABDUL MALLICK AJANI AND SHERPANU AJANI, HIS WIFE, NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee: THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Mortgage Dated: JUNE 18, 2002

Recorded on: JULY 03, 2002

as Instrument No. 0020735118 in Book No. --- at Page No. ---

Property Address: 9339 OVERHILL COURT, MORTON GROVE IL 60053-0009

County of COOK, State of ILLINOIS

PIN# 09-13-108-018

Legal Description: LOT 52 IN GLENN GROVE TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 19, 2002

WASHINGTON MUTUAL BANK, F.A.

By:

Julie A. Yates
Julie A. Yates, Vice President

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p2
m4

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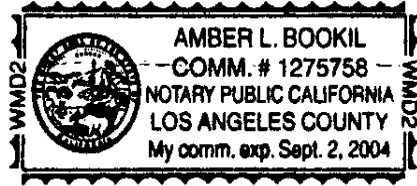
State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 19, 2002**, before me, **Amber L. Bookil**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Amber L. Bookil**



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PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705 MICHAEL HACKER

Property of Cook County Clerk's Office