## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST FILED.

0030130169

4821/0126 30 001 Page 1 of 3 2003-01-28 15:49:54 Cook County Recorder 28.50



Loan No. 000000001996506596

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RE LEASE, CONVEY, and QUIT CLAIM unto George Z. Szkapiak, Husband And Jill A. Szkapiak, Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 17, 2001, and recorded on August 23, 2001, in Document 0010777132 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #27-13-308-049-1013: SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7701 W 158TH COURT, ORLAND PARK, IL, 60462-0000

Witness my hand and seal November, 25, 2002.

- -- CHASE MORTGAGE COMPANY

Courtney Gullette Vice President



5000

## **UNOFFICIAL COPY**

State of: Louisiana

Farish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 25, 2002

Lisa E Sievers Notary Public

Lifetime Commission

Loan No: 00000001996506596

County of: Cook FOOT COUNTY CLOSES C Investor No: 532

Prepared by: Aline A Jones Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

UNIT NUMBER 7701 IN VERITAS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 N VERITAS TOWNHOMES SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS DOCUMENT EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87658979, AS AMENDED FROM TIME TO TIME, Of Cook County Cook S30130169 TOGETHER WITH ITS UNDIVISED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS