RELEASE DENOFFICIAL CORMISO379

⊷ Mail To:

TERRENCE M BROWN 675 RUSKIN DR ELK GROVE VLG 60007-3336 IL

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 19707137

4824/0161 26 001 Page 1 of 2003-01-28 15:27:46 Cook County Recorder

0030130379

Know All By Incse Presents, that State Street Bank and Trust Company, as Trustee

of the County of SUFFUK and State of Massachusetts

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto TERRENCE M BROWN AND DOROTHY M BROWN

HUSBAND AND WIFE of the County of the C

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 17TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book 1442 Page 0034 Document No. 99289302, to/the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 82 IN ELK GROVE ESTATES CUSICM LOTS OF PARCEL "B", BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property known as: 675 RUSKIN DR, ELK GROVF VLG IL Permanent Index Number(s): 08-29-304-023-0000

Executed on DEC 0 5 2002

State Street Bank and/Trust Company, as Trus

BRIAN PO'CONNOR

VICE PRESIDENT

State of Massachusetts }

County of SUFFOLK

DEC 0 5 2002 The foregoing instrument was acknowledged before me on by Vice President BRIAN P. O'CONNOR

STATE STREET BANK AND TRUST COMPANY

a corporation, on behalf of said corporation

Paid in Full: 02-11-12 Requested by: D BONILLA MIN No.: 100010980002689064

al-Massachusetts 194 Notary Seal - Massachusetts, USA Sue Chen, Notary Public Commission Expires: March 6, 2009

26,50_

UNOFFICIAL COPY

Cotton County Clarks

HORREST FORM WE FIRM DO

प्रकार । । अस्

2 650gc 711 2 5 6

Hotels to deal to 3.044.8

ACMA MY LICELA William Contain the Containing

ont a sur

Later and make the 50 m 412 f grant of f 2 2 miles a Gibe & State with designing the