SUBORDINATION OF CIPE CIAL COPSUL 27 001 Page 1 of 3	
(Illinois)	2003-01-29 07:22:28 Cook County Recorder 28.50
7 Prep By 1	
Máil\to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300	
P.O. Box 5036	
Rolling Meadows, IL 60008	
	`
S 2	The above space is for the recorder's use only
<u> </u>	CDTVIII I E NA island the expert of a most recolly must dead
PARTY OF THE FIRST PART HARRIS BANK LIBERTYVILLE, NA is/are the owner of a mortgage/trust deed recorded the 15 day of OCTOBER, 2002, and recorded in the Recorder's Office of COOK County in the State of	
Illinois as document No. 0021128185 made by BELIS Y. SHLIMON AND MARGARET L. SHLIMON,	
BORROWER(S) to secure an indebtedness of **THIRTY THOUSAND, and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of	
Illinois, to wit:	
LEGAL DESCRIPTION:	MERICAN TITLE order # 2008
	(0)
SEE ATTACHED LEGAL DESCRIPTION	
Permanent Index Number(s): 09-13-214-014 Property Address: 7433 W. EMERSON ST., MORTON CROVE, IL 60053	
PARTY OF THE SECOND PART: CNI NATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s)	
except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party	
of the Second Part.	
NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to	
the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows:	
That Party of the First Part convenants and consents that the lien of its mortgage/trust deed small be subject and	
subordinate to the lien of the Party of the Second Part dated the day of, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 3053 reflective, and securing the	
loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED FOUNTEEN	
THOUSAND, THREE HUNDRED FIFTY AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second	
Part, its successors and assigns.	
DATED: DECEMBER 17, 2002	
Salar Lalist	
Barbara V. Patush, Vice President	
Diana McAllister, Assistant Vice President	
Diana inicamister, Assistant vice rresident	

UNOFFICIAL COPY

This instrument was prepared by: Janice Spangler, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

SS.
County of COOK}

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara P. Patush, personally known to me to be the Vice President, of the Harris Trust and Savings Bank, a corporation, and Diana McAllister, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their

free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 171'H lay of DECEMBER, 2002.

"OFFICIAL SEAL"
Michelle Magerl
Notary Public, State of Illinois
My Commission Exp. 10/01/2005

MICHELLE MA GERL, Notary

Commission Expires DECEMBER 17, 2002

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

30130516

UNOFFICIAL COPY

Exhibit "A"

Illinois Mortgage, V.A. Given By: Belis Y Shlimon and Margaret L Shlimon

LOT 4 IN BLOCK L IN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PTN: 09-13-214-014

Property of Cook County Clark's Office 16

01/07/03 v6ril 12:29:53 04931083