

UNOFFICIAL COPY

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1844/0089 55 001 Page 1 of 2
2003-01-29 08:28:19
Cook County Recorder 26.00

Prepared By:

American Financial Funding Corp.
10649 WEST 163RD PLACE
ORLAND PARK, ILLINOIS 60467

8082-787

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2/27



0030131293

and When Recorded Mail To

AMERICAN FINANCIAL FUNDING CORP.
10649 WEST 163RD PLACE
ORLAND PARK
ILLINOIS 60467

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 610080558

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 15, 2003
executed by

Walter V. Neumann Jr. AND
Susan Neumann, HUSBAND AND WIFE

to AMERICAN FINANCIAL FUNDING CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 10649 WEST 163RD PLACE
ORLAND PARK, ILLINOIS 60467

30131292

and recorded in Book/Volume No. _____, page(s) _____, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

16819 Robin Lane, Orland Park, ILLINOIS 60467

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Will

AMERICAN FINANCIAL FUNDING CORP.

On JANUARY 20, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BARBARA A. TOMCZAK
known to me to be the SECRETARY

By: BARBARA A. TOMCZAK
Its: SECRETARY

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Mary K. Ivancigt
Will County,

My Commission Expires 6-19-2004

By: Rose Goldfarb
Its: _____
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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610080558

RIDER - LEGAL DESCRIPTION

LOT 69 IN MALLARD LANDINGS UNIT III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-29-211-014-0000

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