2003-01-29 11:30:27

Cook County Recorder

30.00



Illinois

SUBORDINATION AGREEMENT

This Subordination Agreement (this "Agreement"), granted this 19TH day of DECEMBER, 2002, by CriASE MANHATTAN BANK USA, N.A. ("Chase") to J.C. FINANCIAL, INC., ISAOA (the "Lender"),

WITNESSETH:

WHEREAS, Chase has heretoicre extended a line of credit/loan to <u>JUN</u>

HYUNG LEE AND SUN LEE (the "Borrower") pursuant to a Home Equity Line of Credit

Agreement/Loan Note dated <u>JULY 9, 2001</u> (the "Line of Credit/Loan"); and

WHEREAS, the Borrower's obligations under the Line of Credit/Loan 9892094989 are secured by a Mortgage from the Borrower to Chase, dated JULY 9, 2001, recorded JULY 24, 2001 in the Land Records of COOK County, Illinois as Document 0010661339 (the "Home Equity Mortgage"), covering real property located at 2128 A RUGEN RD, GLENVIEW, IL 60025 (the "Property"); and

P.I.N. #

This document was prepared by CHASE MANHATTAN BANK USA, N.A., Home Equity Subordination, 20 South Clinton Avenue, S-3, Rochester, NY 14604 and after recording should be returned to: CMMC Records Management, 700 Kansas Lane, Monroe, LA 71203 ATTN: Alison Latino.

Home Equity Account Number 9892094989

BN 343

CENTENNIAL TITLE INCORPORATED

ILSUB/07-26-95

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WHEREAS, the Lender proposes to make a loan in the original principal amount of \$152,000.00 to the Borrower (the "New Loan"), the proceeds of which will be used to repay in full all of the Borrower's original obligations secured by an original Mortgage, and to obtain a release of the lien created by the original Mortgage; and

WHEREAS, as a condition of making the New Loan, the Lender has required the Borrower to execute a mortgage on the Property securing repayment of the New Loan (the "New Mortgage"), which, upon execution and recordation of this Agreement, snall have a first lien position on the Property.

NOW, PEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Chase hereby agrees as follows:

- 1. Chase hereby subordinates the lien created by the Home Equity Mortgage to the lien created by the New Mortgage to the end that the lien of the New Mortgage shall be superior to the lien of the Home Equity Mortgage.
- 2. The subordination described in paragraph 1. above shall to apply to any future advance of funds to the Borrower by the Lender except for advances necessary to protect the security of the New Mortgage.
- 3. This Agreement shall be binding upon and shall inure to the benefit of Chase and the Lender and their respective successors and assigns, and any purchaser at any foreclosure sale instituted pursuant to the Home Equity Mortgage or the New Mortgage.
- 4. This Agreement shall be construed in accordance with the laws of the State of Illinois.

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IN WITNESS WHEREOF, Chase has caused this Agreement to be executed by its duly authorized representative as of the day and year first above written. WITNESS: CHASE MANHATTAN BANK USA, N.A.

By:

Name: HAROLD W. DRAKE

Title: MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A.

STATE OF NEW YORK, COUNTY OF MONROE, to wit:

I hereby certify that, on this 19 cay of DECEMBER, 2002, before the subscriber, a Notary Public of the aforesaid Sta'e personally appeared HAROLD W. DRAKE, who acknowledged himself/herself to be the MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A., a body corporate, and that he/she executed the foregoing Subordination Agreement for the purposes the ein contained by signing the name of the said body corporate by himself/herself as MORTGAGE OFFICER CHASE MANHATTAN BANK USA, N.A..

SANDRA L. MORGAN Notary Public, State of New York Monroe County, Reg# 01MO8037711 Commission Expires February 22, 2006

Notary Public

My Commission Expires:

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001912831 CE

STREET ADDRESS: 2128 RUGEN RD

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 04-27-400-060-1034

LEGAL DESCRIPTION:

UNIT 2128-A IN GLENVIEW GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN GLEWILW GARDENS SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 MORTH, RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS OF TWANDARY 25, 1988 AS DOCUMENT 3683057, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 10, 1995 AS DOCUMENT 95165318 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

LEGALD