

RELEASE DEED  
ILLINOIS STATUTORY

0030131423

04/0219 55 001 Page 1 of 3  
2003-01-29 10:56:54  
Cook County Recorder 28.00



0030131423

RECORDER'S STAMP

MAIL TO:

John A. Morrissey  
Attorney at Law  
16707 South 84th Avenue  
Tinley Park, IL. 60477

NAME & ADDRESS OF TAXPAYER:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Trust # 87-

Know All Men by These Present, That State Bank of Countryside Trust A/T/U/T/A Dated July 6, 1987 and of the County of Cook State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit-claim unto State Bank of Countryside Trust A/T/U/T/A Dated November 20, 2001 and Trust # 01-2357 6734 Joliet Road, Countryside, IL 60525 of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Mortgage bearing date the 8th day of January A.D., ~~2002~~ and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. R0020075238 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook State of Illinois, as follows to wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

Permanent Index Number(s): 19-19-215-001-0000 to 19-19-215-008-0000 inclusive  
Property Address: SEE Exhibit A

Dated this 20 day of Jan 19-2003  
(Seal) State Bank of Countryside Trust A/T/U/T/A (Seal)  
Dated July 6, 1987 and Trust # 87-322  
(Seal) by: \_\_\_\_\_ (Seal)

its duly authorized agent

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1165

BOX 333-CT

2 of 3  
8079923 Mrs. Mcbrg  
CTIC DB

# UNOFFICIAL COPY

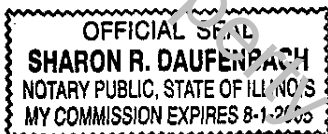
STATE OF ILLINOIS } ss.  
County of Cook }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT  
John C. Griffin

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he \_\_\_\_\_ signed, sealed and delivered the instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20<sup>th</sup> day of January 19 2003  
Sharon R. Daufenbach  
Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_.



IMPRESS SEAL HERE

NAME and ADDRESS OF PREPARER:  
GRIFFIN AND CALLAGHER - John C. Griffin  
10001 S. Roberts Road  
Palos Hills, IL. 60465

EXEMPT UNDER PROVISIONS OF PARAGRAPH \_\_\_\_\_ SECTION 4,  
REAL ESTATE TRANSFER ACT  
DATE: \_\_\_\_\_

Signature of Buyer, Seller or Representative

\*\* This conveyance must contain the name and address of the Grantee for tax billing purposes: ( 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: ( 55 ILCS 5/3-5022).

30131423

TO

FROM

RELEASED DEED  
ILLINOIS STATUTORY

EXHIBIT A  
**UNOFFICIAL COPY**

PARCEL 1: PART OF LOT 11 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE 5.91 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVE. (66 FEET WIDE) WITH A LINE 5.95 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF 65TH STREET (66 FEET WIDE); THENCE NORTH 00 DEGREES 16 MINUTES 50 SECONDS EAST A DISTANCE OF 48.50 FEET TO A POINT TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 16 MINUTES 50 SECONDS EAST A DISTANCE OF 21.39 FEET TO A POINT; THENCE NORTH 89 DEGREES 43 MINUTES 10 SECONDS EAST A DISTANCE OF 57.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 16 MINUTES 50 SECONDS WEST A DISTANCE OF 21.39 FEET TO A POINT; THENCE SOUTH 89 DEGREES 43 MINUTES 10 SECONDS WEST A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING, COMMONLY KNOWN AS UNIT 1D.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ROSSES CONDO TOWNHOMES RECORDED AS DOCUMENT NUMBER 0021228215, AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER . . .

Property Address: 6451 S. Natchez, Unit 1D, Chicago, IL 60638

Property of Cook County Clerk's Office  
30131423