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106470032 86 002 Page 1 of 2  
2003-01-29 15:32:51  
Cook County Recorder 26.00

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE,

(NAME AND ADDRESS)  
U/T/A DATED SEPTEMBER 17, 1987 A/K/A TRUST NUMBER 1089910

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/RENTS, bearing date the 5th day of JULY, ~~2002~~ and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0020764896 & 0020764897 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**"EXHIBIT A"**

LOT 5 AND 6 IN DEL-MAR SUBDIVISION, A SUBDIVISION OF THE WEST 834.00 FEET OF THE EAST 884.00 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF) OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 24-28-207-024 and 24-28-207-025  
Address(es) of premises: 12220 S. Cicero Ave., Alsip, IL 60803-2947  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 29th day of January, ~~2003~~

Sheila B. Weber (SEAL)  
SHEILA WEBER, VICE PRESIDENT  
Stan J. Bochnowski (SEAL)  
STAN J. BOCHNOWSKI, SENIOR VP

This instrument was prepared by \_\_\_\_\_ (NAME) \_\_\_\_\_ (ADDRESS)

VERONICA ARBOLEDA

1112 S. WABASH, CHICAGO, ILLINOIS 60605

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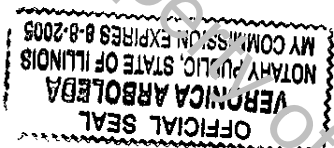
Page 2 of 2  
MAIL TO WILLIAM J. RACKOS  
11800 S. 75th AVE.  
Palos Hts., IL 60463

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



I, VERONICA ARBOLEDA, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
SHELLA WEBER President of the LAKE SIDE BANK  
STAN J. BOCHNOWSKI, personally  
 known to me to be the SECRETARY of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such VICE President and SENIOR VP ~~SECRETARY~~, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
 GIVEN Under my hand and seal this 29th day of January, 2003

Commission Expires

NOTARY

Veronica Arbolada

STATE OF ILLINOIS }  
County of COOK }  
SS }