

UNOFFICIAL COPY 0030132170



0030132170

1062/0063 83 003 Page 1 of 2
2003-01-29 14:44:20
Cook County Recorder 26.50

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
OLYMPUS SERVICING, L.P.

When Recorded Mail To:
FIDELTY NATIONAL LPS
P.O. BOX 19523
IRVINE, CA 92623-9523

Loan #1: 1000273880 INV# 3 Code: CALMCO LPS# 786295

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE CHASE MANHATTAN BANK AS TRUSTEE FOR DLJ ABS TRUST SERIES 2000-7 whose address is 450 WEST 33RD STREET, 14TH FLOOR, NEW YORK, NY 10001, all rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by LESLY PIERRE, MARRIED TO JOYCELYN PIERRE to NEW CENTURY MORTGAGE CORPORATION, organized under the laws of said State and recorded on 08/01/00 as Document No. 00578123 in Book - on Page -, of COOK County Records of COOK County, IL, describing land therein as:

Legal Description: LOT 29 IN BLOCK 2 IN ANTERRY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT PART TAKEN FOR STREET) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-26-320-023

Common Address: 3850 WEST FARGO, SKOKIE, IL 60076.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 11/05/02

NEW CENTURY MORTGAGE CORPORATION

BY

Pamela Rigg

Assitant Vice President

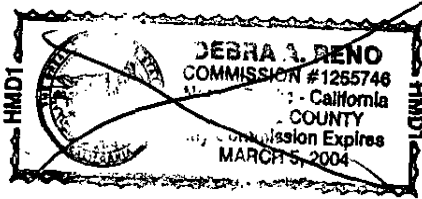
2/25

STATE OF California
COUNTY OF Orange
01/07/03

On ~~11/06/02~~ before me Debra A. Reno, personally appeared
Pamela Rigg, Assistant Vice President, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

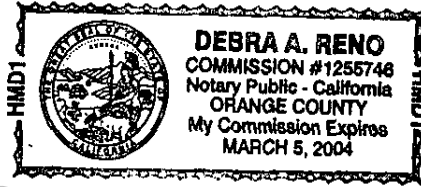
WITNESS my hand and official seal.

Debra A. Reno
Debra A. Reno
NOTARY PUBLIC



(This area for notary seal)

Document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Suite 200, Santa Ana, CA 92780



Property of Cook County Clerk's Office