

UNOFFICIAL COPY

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1062/0080 83 003 Page 1 of 3

2003-01-29 15:01:07

Cook County Recorder 28.50



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047506947 LPS # 981706 Bin #: 1-17-03B-HJ



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/25/00 made and executed by JUAN A. RIVERA, MARRIED TO MARTHA JIMENEZ to secure payment of the principal sum of \$124198.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC SOLELY AS NOMINEE FOR NATIONAL MORTGAGE AND LOAN SERVICES, INC., AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 9/28/00 as Instrument #: 00758556 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

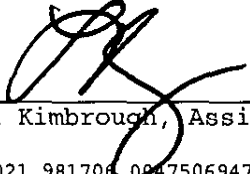
Tax ID No.: 16-32-409-007

Property Address: 3615 S 59TH CT, CICERO, IL 60804.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 21, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") as Mortgagee

BY 
Lisa Kimbrough, Assistant Secretary

IL_021_981706_0047506947_GRP4

A

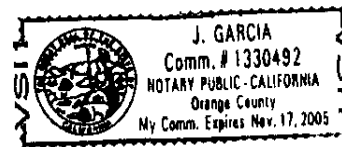
3783

STATE OF CA
COUNTY OF Orange

ON January 21, 2003, before me J. Garcia, a Notary Public in and for the County of Orange State of CA, personally appeared Lisa Kimbrough, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

J. Garcia
Notary Public
Commission Expires: 11/17/05



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100010980006916687)
1/20/03

1/25/03
B

Proprietary of Cook County Clerk's Office

EXHIBIT A

Loan#: 0047506947 LPS#: 981706 Bin #: 1-17-03B-HJ



LOT 193 IN SECOND AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 18 ACRES) IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P. I. N. # 16-32-409-007

Property of Cook County Clerk's Office