

UNOFFICIAL COPY 0030132284

When Recorded Mail To SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, STE 410 HINSDALE, IL 60521 ATTN: HEATHER EKHART

1063/0083 83 003 Page 1 of 2 2003-01-29 10:30:28 Cook County Recorder 26.00



1202-7642

[Space Above This Line For Recording Data]

LOAN #: 00210010

PARCEL NUMBER: 06-36-101-018

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA whose address is 75 NORTH FAIRWAY DRIVE VERNON HILLS, IL 60061

all beneficial interest under that certain Mortgage dated the 4TH day of NOVEMBER, 2002, executed by PHYLLIS B. DEL RE AND AIDA SANTANI, IN JOINT TENANCY

SECURITY MORTGAGE, INC. as Borrower, to SECURITY MORTGAGE, INC. as Lender, was recorded on 2003, in Book at page, Docket No. * of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

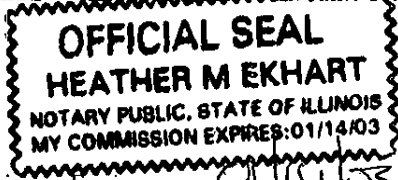
Dated 11/04/02 * document # 30132283 SECURITY MORTGAGE, INC.

By ALDO NARIS Its PRESIDENT

STATE OF ILLINOIS } COUNTY OF DUPAGE } SS.

The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARIS, the PRESIDENT, and by SECURITY MORTGAGE, INC., the of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 4TH day of NOVEMBER, 2002.



Signature of Heather M. Ekhart, Notary Public

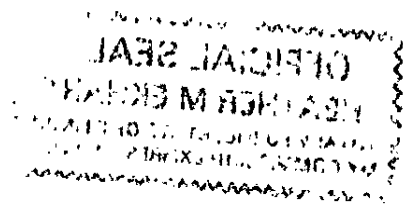
My Commission Expires: 01/14/03 Residing at:

Box 64

(2)

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Property of Cook County Clerk's Office



Loan No: U0210010

Date: 11/4/2002

Property Address: 7130 CENTER AVENUE HANOVER PARK, IL 60133

EXHIBIT "A"

Legal Description

PARCEL 1: BEGINNING AT THE NORTHWEST CORNER OF LOT 5 IN HARRIS SECOND RESUBDIVISION BEING A RESUBDIVISION OF LOTS 1 AND 2 IN GRANT HIGHWAY SUBDIVISION, OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, ACCORDING TO THE PLAT THEREOF RECORDED 1/2/92 AS DOCUMENT NO. 92000912; THENCE EASTERLY ALONG THE NORTH LINE OF LOT 5 A DISTANCE OF 136.57 FEET TO A POINT, THENCE SOUTHERLY ALONG A LINE THAT FORMS A 90 DEGREE ANGLE OF 64.98 FEET TO A POINT ON THE SOUTH LINE A DISTANCE OF 138.22 FEET TO THE WEST LINE OF SAID LOT 5; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 65 FEET TO THE POINT OF BEGINNING

Tax Id: 06-36-101-018