

UNOFFICIAL COPY

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2003-01-29 09:40:40
Cook County Recorder 2A.50



0030132237

PREPARED BY & WHEN RECORDED

MAIL TO:

CHICAGO BANCORP, INC.
1640 NORTH WELLS STREET, #105
CHICAGO, ILLINOIS 60614

MTC 2043107 / @krasuski
LOAN NO. 20024700.1

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
WASHINGTON MUTUAL BANK, FA (herein "Assignee"),
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061
a certain Mortgage dated JANUARY 20, 2003, made and executed by
RICARDO ESPARZA, A MARRIED PERSON 30132236

to and in favor of CHICAGO BANCORP, INC. upon the following described
property situated in COOK County, State of Illinois

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

30132236

Parcel ID#: 19-10-316-027-0000
Property Address: 5228 S. KOSTNER AVENUE, CHICAGO, ILLINOIS 60632
such Mortgage having been given to secure payment of
ONE HUNDRED EIGHTY THOUSAND SEVEN HUNDRED SIXTY-TWO AND 00/100 (\$ 180,762.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the Public Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: REI

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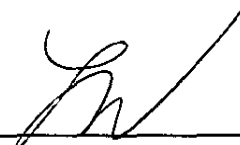
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 20, 2003

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On JANUARY 20, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

20TH day of JANUARY, 2003

LEGAL DESCRIPTION

LOT 10 IN BLOCK 6 IN ARCHER HIGHLANDS ADDITION, BEING W. H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, ALSO EAST 1/4 (EXCEPT RAILROAD RIGHT OF WAYS) OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office