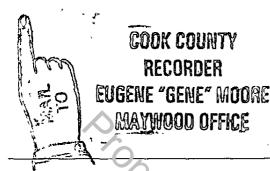
UNOFFICIAL CORSY132410

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469 1068/0001 39 004 Page 1 of 2003-01-29 09:01:35 Cook County Recorder 26.50





.SATISFACTION =-

Regions Mortgage, Inc. #:003208/33 Esparza" Lender ID:1658708948/ Cook,

Illinois 12/031: 26.50

Received Date: 12/17/02

KNOW ALL MEN BY THESE PRESENTS that REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does her by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVE A ESPARZA AND ANDREA M. ESPARZA HUSBAND AND WIFE,

Original Mortgagee: TWINS MORTGAGE CORP.

Dated: 08/26/1992 and Recorded 09/09/1992 as Instrument No. 92-669071

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

LOT 10 (EXCEPT THE WEST 13 FEET THEREOF) IN BLOCK 2, IN THE LENZIE FIRST ADDITION TO HODGKINGS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED JULY 14, 1925, AS DOCUMENT 8973825, IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 18-15-301-010

Property Address: 5909 East Avenue, Hodgkins, IL, 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Real Estate Financing, Inc. n/k/a Regions Mortgage, Inc.

On January 02, 2003

By: MEREDITH ANGELETTE,

MANAGER

NEF-20021230-0083 ILCOOK COOK IL BAT: 916853 KXILSOM1

Page Satisfaction

STATE OF Alabama COUNTY OF Montgomery

ONO 1 02 2003, before me, M. Sharon Whatley, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared MEREDITH ANGELETTE, PAID IN FULL MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WHATER THE TERMINATION WHATER THE

WITNESS my hand and official seal,

M. SHARON WHATLEY

Notary Expires: 05/20/2006

ANA STATE AND THE ANALYSIS OF THE ANALYSIS OF

(This area for notarial seal)
Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20021230-0083 ILCOOK COOK IL BAT: 916853/003208733 KXILSO(1) County Clark's Office

UNOFFICIAL COPY

