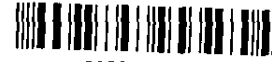


SBI 20020307

UNOFFICIAL COPY

Prepared By:

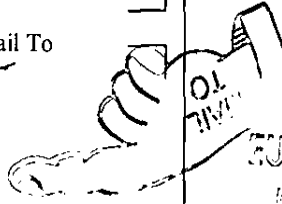
B. OVERHOLT  
925 CURTISS STREET  
DOWNERS GROVE, ILLINOIS 60515



0030132553

and When Recorded Mail To

MIDWEST BANK AND TRUST COMPANY  
925 CURTISS STREET  
DOWNERS GROVE  
ILLINOIS 60515



COOK COUNTY

0030132553

RECORDED

1066/0044 11 005 Page 1 of 2

EUGENE 'GENE' ...

2003-01-29 09:10:52

Cook County Recorder

26.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 60601-01

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CENTRAL ILLINOIS BANK

1801 E. EMPIRE, SUITE 2, BLOOMINGTON, ILLINOIS 61704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 2002 executed by

WARREN H. KAPLAN AND

DENISE LEVY KAPLAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to MIDWEST BANK AND TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 925 CURTISS STREET

DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

0021245961

COOK

, page(s)

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1301 N. DEARBORN STREET UNIT NO. 1107, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

MIDWEST BANK AND TRUST COMPANY

On OCTOBER 22, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

John Cronin

known to me to be the Senior Vice President and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

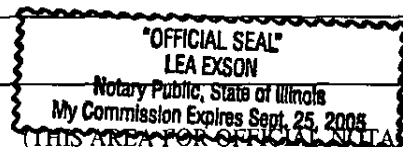
[Signature]

County,

My Commission Expires

By: John Cronin  
Its: Senior Vice President

By: [Signature]  
Its: Mary T. Fitzmaurice



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97  
DPS 049

10/1/2017

17-04-218-048-1064

Property of Cook County Clerk's Office

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

60601-01

