Property Address: 1627 VERMONT DR WHEN Schaumburg, 821 Walden Office 60007 ELK GROVE VLG, IL 0030132583 P.I.N.: 07-25-100-022-1244 1066/0074 11 005 Page 1 of 2003-01-29 09:55:37 Drafted By: Lisa Ferrara Cook County Recorder 26.50 Source One Mortgage Services Corp 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department 98604767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TATLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED

START FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRISTATS That a certain indenture of mortgage, bearing date the ^{30th} day of April, 1993 price and executed by MARK J. DERESINSKI, DIVERCED NOT SINCE REMARKIED

of the First part to FLEET MORTGAGE CURP.

of the Second part, and recorded in the office of the register of deeds for the county of state of , in liber page , Doc No. 93329346 , Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 11th day of May, 1998

"See Attached Legal Description"

Chemical Mortgage Company



Joyce Boke Asit. Vice President

Maureen Burns

By

- Dun

State of Michigan County of Oakland

On this 11th day of May, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

be the free act and deed of said corporation.

DELORES D. PERRY

My Commission Expires: Notary Public, Wayne County, Michigans

Acting in Oakland County
My Commission Expires November 1, 1998

Notary Public

11719833-4 04/21/1998 1612/759

PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE (0,) AST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, BOTH EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25314266, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

30132583

Property of County Clerk's Office