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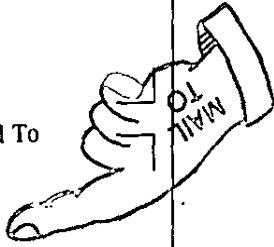
# UNOFFICIAL COPY

Prepared By:

B. OVERHOLT  
925 CURTISS STREET  
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

MIDWEST BANK AND TRUST COMPANY  
925 CURTISS STREET  
DOWNERS GROVE  
ILLINOIS 60515



COOK COUNTY 0030132597

1066/0088 11 085 Page 1 of 2

RECORDED 2003-01-29 10:00:42

COOK COUNTY Recorder 26.50

ROLLING MOUNTAINS



0030132597

MIN 100015700017180395

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 20863897

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc.  
1595 Springhill road, Suite 310 Vienna, VA 22182

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 1, 2002** executed by

**WAYNE FLATLEY AND  
MICHELLE FLATLEY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

to **MIDWEST BANK AND TRUST COMPANY**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **925 CURTISS STREET  
DOWNERS GROVE, ILLINOIS 60515**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**0021228624** COOK County Records, State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
**839 KEYSTONE AVENUE, RIVER FOREST, ILLINOIS 60305**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DuPage**

**MIDWEST BANK AND TRUST COMPANY**

On **NOVEMBER 6, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**B. Overholt**

known to me to be the Asst. Vice President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_

*B Overholt*  
By: **B. Overholt**  
Its: **Assistant Vice President**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: **Mary J. Sittman**  
**"OFFICIAL SEAL"**  
**LEA EXSON**  
Notary Public, State of Illinois  
My Commission Expires **Sept. 25, 2005**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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# UNOFFICIAL COPY

Rev. 05/03/97 DPS 049

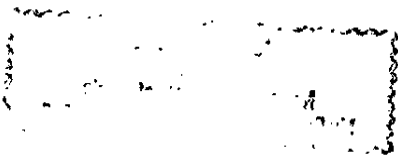
30132597

15-01-319-003-0000

Property of Cook County Clerk's Office

LOT 3 IN CHARLES F. OGDEN'S SUBDIVISION OF BLOCK 5 IN SNOW AND  
DICKINSON'S ADDITION TO RIVER FOREST BEING A SUBDIVISION OF PARTS OF  
SECTIONS 1 AND 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION



20863897