

Prepared By:

B. OVERHOLT
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515



0030132599

and When Recorded Mail To

MIDWEST BANK AND TRUST COMPANY
925 CURTISS STREET
DOWNERS GROVE
ILLINOIS 60515

Handwritten note: "OL 1/1/02" with a scribble

COOK COUNTY 0030132599
RECORDED
1066/0090 11 005 Page 1 of 2
2003-01-29 10:01:15
Cook County Recorder 26.50
EUGENE R. ...
ROLLING ...

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 516174-01

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CENTRAL ILLINOIS BANK

1801 E. EMPIRE, SUITE 2, BLOOMINGTON, ILLINOIS 61704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 5, 2002 executed by PAUL I. EDENHOFER, AS TRUSTEE OF THE PAUL I. EDENHOFER DECLARATION OF TRUSTEE dated AUGUST 1, 2000

to MIDWEST BANK AND TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 925 CURTISS STREET DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

0021065919

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2300 N. MANGO AVENUE, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

MIDWEST BANK AND TRUST COMPANY

On SEPTEMBER 5, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

James L. Freeland

known to me to be the Vice President and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Handwritten signature of Lea Exson

County,

My Commission Expires

Handwritten signature of James L. Freeland

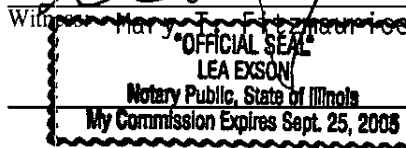
By: James L. Freeland

Its: Vice President

By:

Its:

Handwritten signature of Mary T. Fitzmaurice



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 03/05/97 DPS 049

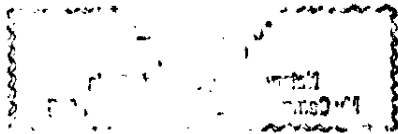
30132599

13-32-204-044-0000

Property of Cook County Clerk's Office

BLOCK 3 IN GRAND AVENUE SUBDIVISION OF BLOCKS 2, 3 AND 4 OF
COMMISSIONER'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER
NORTH OF CENTER OF GRAND AVENUE IN SECTION 32, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION



518174-01