

Prepared By:

RPM MORTGAGE COMPANY LLC  
2869 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60657



0030133077

and When Recorded Mail To

RPM MORTGAGE COMPANY LLC  
2869 NORTH LINCOLN AVENUE  
CHICAGO  
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 600539204  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK 100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 14, 2003 executed by EUGENE M. LOROCH, A SINGLE MAN INDIVIDUAL

2 Pages  
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to RPM MORTGAGE COMPANY LLC a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2869 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657 and recorded in Book/Volume No. , page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1235 WEST GEORGE STREET, #215, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RPM MORTGAGE COMPANY LLC

On JANUARY 21, 2003 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By:  
Its:

Richard E. Koscher  
VICE PRESIDENT

known to me to be the and

Richard E. Koscher  
VICE PRESIDENT

By:  
Its:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public County,

Witness:



My Commission Expires 3/19/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100037506005392049

MERS Phone: 1-888-679-6377

BOX 333-CT

Box 4 NFD CT 8085691

# UNOFFICIAL COPY

STREET ADDRESS: 1235 W GEORGE, UNIT 215  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-127-048-1018

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NUMBER 215/PU6 AND PU7 IN THE GEORGE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 THROUGH 10, BOTH INCLUSIVE, IN ALBERT WISNER'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98045277; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE STORAGE LOCKER S-215 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98045277.