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MORTGAGE SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT entered "Subordinating Bank" and National City Mortgage, its suc	ed into between National City Bank, herein known as cessors and/or assigns, herein known as "Lender". 6
Subordinating Bank is the holder of a Mortgage from Jeffre "Borrower(s)", which is dated	and recorded $\frac{2119102}{}$, in
Borrower has secured a loan from Lender and has re Subordinating Bank's Mortgage to mortgage lien of Lender	
THEREFORE, subordinating Bank, for a valuable acknowledged, does hereby subordinate it, Mortgage to the maximum amount Two hundred fifty-eight Thousand Doll , and is recorded in Mortgage Recording, Page, in the	e mortgage lien of Lender, which lien is in the
IN AFFIRMATION of the foregoing, Subordinating January, 2003.	ng Bank has executed this instrument the <u>14th</u> day of
	National City Bank By: Late a Carman Name: Jee inc A. Carman Title: Secrete.y
Vant A Hinds WITNESS	Manoy M. Matthews WITNESS
Janet A. Hinds Printed Name of Witness	Nancy M. Matthews Printed Name of Witness
STATE OF INDIANA } County of Marion	
Before me, the undersigned, a Notary Public, in and 2003, personally appeared <u>Jeanne A. Carman, Secretary</u> of Nof the foregoing Mortgage Subordination Agreement.	I for said County and State, this 14th day of January. Vational City Bank and acknowledged the execution
My Commission Expires: October 4, 2006 County of Residence: Marion	Notary Public: Judith M. Bombard
This instrument prepared by <u>Janet A. Hinds</u> , National City Please return to: NATIONAL CITY BANK , 300 S MADISON	I AVE. #640-D, GREENWGOD IN 46142-
,	BOX 333-C7

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008092388 UA STREET ADDRESS: 533 WWODVIEW AVE

CITY: ELK GROVE COUNTY: COOK

TAX NUMBER: 08-28-408-006-0000

LEGAL DESCRIPTION:

LOT 46 IN BRANIGAR'S FOREST VIEW HOMESITES A SUBDIVISION OF PART OF SECTION 28, TH, A. T. S. COOK COUNTY CLOTH'S OFFICE AS 30 153 143 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

30132

LR1 01/21/03