

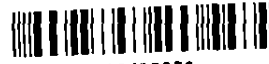
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Cook County Recorder 28.50



0030133350

RECORD AND RETURN TO:
American Document Services, Inc.
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Tustin, CA 92780
---SEND ANY NOTICES TO ASSIGNEE---
XRF0570-017-0821
0402295343 47647
47959
100023810000592207

Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 12/15/00 Tax Parcel #: 14-33-104-087-1001
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor: FLEET MORTGAGE CORP

Address: 2210 ENTERPRISE DRIVE
FLORENCE, SOUTH CAROLINA 29501

Mortgagor/Grantor: MATTHEW R. PHELAN, A SINGLE MAN

Property Address: 2348 N CLEVELAND ST #1, CHICAGO, ILLINOIS 60614

Date of Mortgage/Deed of Trust/Security Deed: 12/15/00
Recording Date of Mortgage/Deed of Trust/Security Deed: 01/02/01
County of Recording: COOK, ILLINOIS
Instrument No.: 0010002583

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 198,400.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

FLEET MORTGAGE CORP

Attest:

By:

LIZ STETSON
VICE PRESIDENT

{ SEAL }



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Acknowledgement

State of CALIFORNIA, ORANGE County

ss:

The foregoing instrument was acknowledged before me this 6th day of FEBRUARY, 2002, by LIZ STETSON as VICE PRESIDENT of FLEET MORTGAGE CORP who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I herewith set my hand and official seal.

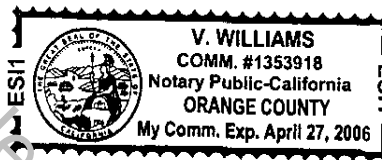
04/27/06

Date Commission Expires:


Notary Public:
V. WILLIAMS

14211 YORBA ST, TUSTIN, CALIFORNIA 92870

Notary Address



This instrument prepared by: American Document Services, Inc.
14211 Yorba St
Tustin, CA 92870



XRF0570-017-0821

EXHIBIT A

LEGAL DESCRIPTION for the property commonly known as Unit 1, 2348 North Cleveland, Chicago, Illinois:

UNIT 2348-1 IN THE VICTORIAN LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 TO 3 IN SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH ½ OF THE NORTH ½ OF THE SOUTH EAST 1/4 AND THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27352122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office