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Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.



Q

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indicatedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby accured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, I'ELEASE, CONVEY, and QUIT CLAIM unto James P. Howe, Jr. And Katrina Howe, His Wife, its/his/hers/their, iei s, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 26, 1993, and recorded on December 6, 1993, in Locument 93-992163 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 13201080300000: LOT 31 IN BLOCK 3 IN ALDERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, IN THE NORTHWEST 1/4 OF SECTION 20, YOWN'SHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON FEBRUARY 14, 1917, AS DOCUMENT NUMBER 65920, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining.

Address(es) of premises: 6028 WEST BERENICE A, CHICAGO, IL, 60634-0000

Witness my hand and seal December, 9, 2002.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY

Nicole Moore Vice President ORTGAGE COLUMN ONTO SEAL OHIO

IL00.DQC

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 9, 2002

Katherine D. Harris

Notary Public

Lifetime Commission

Prepared by: Ebonie Washington Loan No: 000000000090250989 Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

County of: Cook Investor No: 460 Investor Category:

Investor Loan No: 241661344708

County Clary's Office