

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:6885571

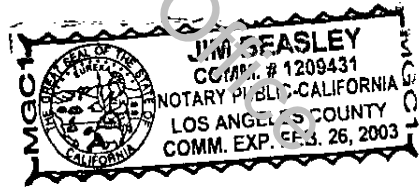
The undersigned certifies that it is the present owner of a mortgage made by ~~TIMOTHY O'BRIEN & HEATHER O'BRIEN~~ to WASHINGTON MUTUAL BANK, FA bearing the date 02/21/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020232964. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:2605 N HAMLIN AVENUE 1 CHICAGO, IL 60647  
PIN# 13-26-311-014-0000

dated 10/08/02  
WASHINGTON MUTUAL BANK, FA

By: [Signature]  
Ayrin Hayrapetian Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 10/08/02  
by Ayrin Hayrapetian the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBRC AB 1078A Y

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PARCEL 1: UNIT 1701 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BURNHAM PARK PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00144975, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE RIGHT TO PARK ONE VEHICLE IN A PARKING SPACE AS GRANTED IN DEED FROM WYDOE DEVELOPMENT, LLC AND AS SET FORTH IN PARKING EASEMENT RECORDED AS DOCUMENT NUMBER 00144353 ON LAND MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.

PARCEL 3: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 28, 2000 AS DOCUMENT NUMBER 00144974, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0010880894

*This commitment valid only if Schedule B is attached*