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# UNOFFICIAL COPY

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2003-01-29 10:35:19  
Cook County Recorder 26.50

Prepared By:

Karen J. Nemeč Corley  
414 NORTH ORLEANS, SUITE 700  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CORLEY FINANCIAL CORPORATION  
414 NORTH ORLEANS, SUITE 700  
CHICAGO  
ILLINOIS 60610

02-48095



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. : 60-9692611

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2003  
executed by

Todd P. Guynn AND  
Lisa V. Guynn, Husband and Wife

0030133748

to CORLEY FINANCIAL CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 414 NORTH ORLEANS, SUITE 700  
CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
195 North Harbor Dr., #3702-03, Chicago, ILLINOIS 60601  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORLEY FINANCIAL CORPORATION

On 1-24-03 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JAMES F. BRADY  
known to me to be the PRESIDENT  
and GALE L. LUKAT  
known to me to be SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

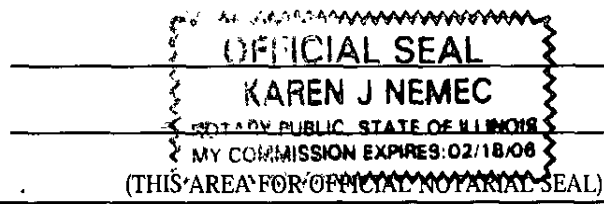
James F. Brady  
By: JAMES F. BRADY  
Its: PRESIDENT

Gale L. Lukat  
By: GALE L. LUKAT  
Its: SECRETARY

Witness: Karen J. Nemeč

Notary Public Cook County,

My Commission Expires 02-18-06



60-9692611

RIDER - LEGAL DESCRIPTION

See Legal description attached hereto and made a part hereof

PARCEL 1:

UNIT 3702 AND 3703 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSHORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95414356, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 89410952 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR UTILITY PURPOSES VEHICULAR ACCESS AND PEDESTRIAN ACCESS AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 89410952 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 1, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

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