

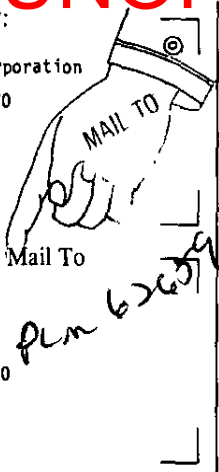
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0030133845

853/0094 53 001 Page 1 of 2  
2003-01-29 14:11:24  
Cook County Recorder 26.50

Prepared By:

Lincoln Mortgage & Funding Corporation  
520 NORTH CASS AVENUE, SUITE 20  
WESTMONT, ILLINOIS 60559



0030133845

and When Recorded Mail To

LINCOLN MORTGAGE AND  
FUNDING CORPORATION  
520 NORTH CASS AVENUE, SUITE 20  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 632017919

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRD MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 13, 2003  
executed by

Michael A Bryson AND  
Laura S Bryson, Husband and Wife

to LINCOLN MORTGAGE AND FUNDING CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 NORTH CASS AVENUE, SUITE 20  
WESTMONT, ILLINOIS 60559  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

0030133844

Cook County Records, State of ILLINOIS  
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

2701 W Estes Ave #3E, Chicago, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

LINCOLN MORTGAGE AND  
FUNDING CORPORATION

On JANUARY 17, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Constance J. Seno  
Asst. Sect.

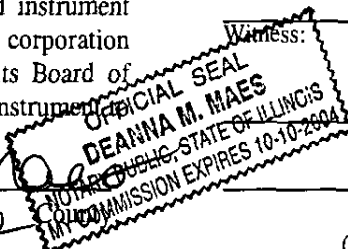
By: Constance J. Seno  
Its: Asst. Sect.

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument  
be the free act and deed of said corporation.

Notary Public

Deanna M. Maes  
Dulage



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev: 05/05/97 DPS 049

30133845

Property of Cook County Clerk's Office

MIT 2701-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ESTES/WASHTENAW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24707364, AND AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

632017919