



3924101

State of Illinois \_\_\_\_\_ Space Above This Line For Recording Data \_\_\_\_\_

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061  
When recorded return to: EDWARD AND CYNTHIA WOODS  
6616 CHICORA ST  
CHICAGO, IL 60646

**RELEASE OF MORTGAGE**


BAXTER CREDIT UNION, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by EDWARD J. WOODS AND CYNTHIA S. WOODS as Mortgagor, and BAXTER CREDIT UNION as Mortgagee on 06-07-2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 06-19-2001 in the RECORDER OF DEEDS for COOK County, Illinois and is indexed as 2001-06-19. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 6616 CHICORA ST, CHICAGO, IL 60646 and legally described as:

SEE ATTACHED EXHIBIT "A"

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

LENDER: BAXTER CREDIT UNION

  
\_\_\_\_\_  
JOHN WAGNER  
LENDING MANAGER

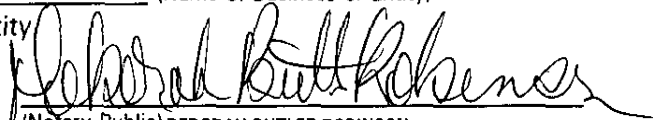
**ACKNOWLEDGMENT.**  
(Lender Acknowledgment)

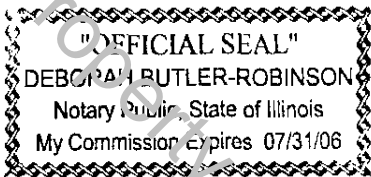
STATE OF ILLINOIS, COUNTY OF LAKE ss.

This instrument was acknowledged before me this 23RD day of JANUARY, 2003 by

\_\_\_\_\_  
(Titles)  
of BAXTER CREDIT UNION (Name of Business or Entity)  
a(n) CREDIT UNION on behalf of the business or entity

My commission expires 07-31-2006  
(Seal)

  
\_\_\_\_\_  
(Notary Public) DEBORAH BUTLER-ROBINSON



Office of Cook County Clerk's Office

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## EXHIBIT A

LOT 9 IN BLOCK 5, IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; ALSO THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44; THE SOUTHWEST 1/2 OF LOT 45 AND ALL OF LOTS 47 TO 52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF REGISTERED ON MARCH 1, 1922 AS DOCUMENT NO. 148536, IN COOK COUNTY, ILLINOIS.

*P. in # 10-32-407-021*

EDWARD J WOODS and CYNTHIA S WOODS  
6616 CHICORA STREET, CHICAGO IL 60646  
Loan Reference Number : 30452001  
First American Order No: 2505220

Cook County Clerk's Office