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2003-01-29 14:47:17
Cook County Recorder 26.50

Prepared By:

PERL MORTGAGE, INC
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 609410485

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, NA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 2002 executed by

NOAH HUMPHREY AND LINDA SCHNEIDERMAN, HUSBAND AND WIFE AS JOINT TENANTS

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2041 W. PIERCE AVENUE #2A, CHICAGO, ILLINOIS 60622-3797

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

PERL MORTGAGE, INC

COUNTY OF COOK

On DECEMBER 20, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

KEN PERLMUTTER
PRESIDENT

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

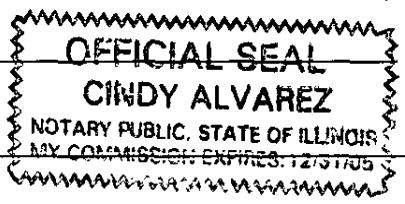
Notary Public

By:
Its:

KEN PERLMUTTER
PRESIDENT

By:
Its:

Witness:



My Commission Expires

12/31/05

County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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609410485

RIDER - LEGAL DESCRIPTION

UNITS 2A AND PU-7 IN THE 2041 WEST PIERCE STREET CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 40 (EXCEPT THE WEST 4 FEET) TOGETHER WITH ALL OF THE LOTS 41, 42 AND 43 (EXCEPT THAT PART FALLING UNDER THE EASTERLY WALL OF BUILDING MAINLY LOCATED ON THE PREMISES WEST AND ADJOINING SAID LOTS), IN BLOCK 4 IN D.S. LEE'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 30, 2002 AS DOCUMENT NUMBER 0020126095, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-06-107-009