

UNOFFICIAL COPY

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7853/0174 10 001 Page 1 of 2  
2003-01-29 11:21:45  
Cook County Recorder 26.50

Prepared By:

SUSAN BARTNICKI  
1313 NORTH DELANY ROAD  
GURNEE, ILLINOIS 60031



and When Recorded Mail To

STATE FINANCIAL BANK, N.A.  
1313 NORTH DELANY ROAD  
GURNEE  
ILLINOIS 60031

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 604956011

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A.  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 2003  
executed by

SHAMSHERSINGH D. CHAUHAN, MARRIED TO PARLINA CHAUHAN AND SWARANLATA D CHAUHAN, AN UNMARRIED PERSON

to STATE FINANCIAL BANK, N.A.

a corporation organized under the laws of THE UNITED STATES OF AMERICA

and whose principal place of business is 1313 NORTH DELANY ROAD

GURNEE, ILLINOIS 60031

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

6944 WEST OAKTON, NILES, ILLINOIS 60714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF LAKE

STATE FINANCIAL BANK, N.A.

On JANUARY 22, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KAREN GERLI

known to me to be the SENIOR VICE PRESIDENT

and MARY BRONSWICK

known to me to be ASSISTANT VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Susan A. Bartnicki  
Cook County,

*[Signature]*

By: KAREN GERLI  
Its: SENIOR VICE PRESIDENT

*[Signature]*

By: MARY BRONSWICK  
Its: ASSISTANT VICE PRESIDENT

Witness: "OFFICIAL SEAL"  
SUSAN A. BARTNICKI  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 02/02/2007

My Commission Expires 2-2-07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

02-035910

METROPOLITAN TITLE CO.

*[Handwritten initials]*

0030134180

# UNOFFICIAL COPY

604956011

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## RIDER - LEGAL DESCRIPTION

LOT 58 IN STOLTZNER'S 2ND ADDITION TO EVERGREEN ESTATES, BEING A  
SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1954 AS DOCUMENT  
1501265, IN COOK COUNTY, ILLINOIS.

10-19-320-010