UNOFFICIAL COMBONIA 10 001 Page 1 of 2 2003-01-29 11:24:34 Cook County Recorder 26,50

DISCHARGE OF MORTGAGE

CC LN. 0007284813

0030134190

KNOW ALL MEN BY
THESE PRESENTS,
That CHEVY CHASE
BANK, F.S.B.
whose address is
8401 Connecticut
Ave., Chevy Chase,
MD 20815, does hereby certify that a certain Indenture Mortgage
dated December 27, 1999 made a executed by
Daniel Alexander force and
of the first part, to CHEVY CHASE BANK, FSB
of the second part and recorded in the Register's Office
for the County of COOK, State of Illinois,
in Book , Page , as Decument No. 00014107
on 01/06/01, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

is fully paid, satisfied and discharged. Dated this January 09, 2003

Signed in the presence of:

CHEVY CAPST BANK, F.S.B.

JANET G MILLS VICE PRESIDENT JEFFREY R HUSTON VICE PRESIDENT

STATE OF MARYLAND COUNTY OF PRINCE GEORGE'S

On January 09, 2003, before me, the undersigned, personally appeared JEFFREY R HUSTON who acknowledged him/herself to be the VICE PRESIDENT of CHEVY CHASE BANK, a corporation, and being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by him/herself as VICE PRESIDENT.

Mail To:

Prepared by:

Chevy Chase Bank, F.S.B.

Attn: Loan Servicing/Release Dept.

6151 Chevy Chase Drive

Laurel, MD 20707

RE016/RAE

Notary Public: JACQUELYNN NICOLE BAKER

My Commission Expires: 08/02/04

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Property of Cook County Clerk's Office



UNOFFICIAL C

REPUBLIC TITLE COMPANY, INC. ALTA LOAN POLICY FORM (6-1-87) SCHEDULE A1

File No.: G32-653992 -R75505

30134190

LEGAL DESCRIPTION:

LOT 69 IN FEINBERG SHERIDAN DRIVE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL NO.:
Obertil Of Coof County Clerk's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-20-413-024