

Prepared By:

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

0030134524

4658/0035 44 001 7/20/02
2003-01-29 12:26:04
Cook County Recorder

and When Recorded Mail To

ASSOCIATED FINANCIAL SERVICES, INC.
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062



0030134524

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 604423178

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 10, 2002

executed by

MARIO M AQUINO, AN UNMARRIED MAN

XXXXXXXXXXXXXXXXXXXX
DIVORCED, NOT SINCE REMARRIED

TL

to ASSOCIATED FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114

NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4632 NORTH SPRINGFIELD AVE., CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

ASSOCIATED FINANCIAL SERVICES, INC.

COUNTY OF COOK

On DECEMBER 16, 2002 before

(Date of Execution)

me, the undersigned a Notary Public in and for said

County and State, personally appeared

SHERWOOD M. ZWIRN

known to me to be the PRESIDENT

and GAIL M. SELTZER

known to me to be VICE PRESIDENT

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation

pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public

Margaret R. Robson
Cook County,

My Commission Expires 7/1/03

By: SHERWOOD M. ZWIRN
Its: PRESIDENT

By: GAIL M. SELTZER
Its: VICE PRESIDENT

Witness:

OFFICIAL SEAL
Margaret R. Robson
Notary Public, State of Illinois
THIS AREA FOR OFFICIAL NOTARIAL SEAL

1856261

BOX 200

AGILE INC

UNOFFICIAL COPY

0030134824

604423178

RIDER - LEGAL DESCRIPTION

LOT 11 IN BLOCK 3 IN TYRON AND DAVIS ADDITION TO IRVING PARK, A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 14,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-14-108-032-0000