## IQFFICIAL COPY

Individual to Individual

THE (	RANT	ORS
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BRYCE J. TACHE, a single man and JAMES V. DONALDSON, a single man

of the City of Chicago, State of Illinois, for and in consideration of Ten & 00/100 (\$10.00) ----- DOLLARS, and other good and valuable considerations \_ in hand paid, CONVEYS and WARRANTS to JAMES P. CLANCY 1411 W. ARTHUR CHICAGO, IL 60626

(NAME AND ADDRESS OF GRANTEE)

4858/D171 44 DD1 Page 1 us 2003-01-29 14:00:26

Cook County Retarder

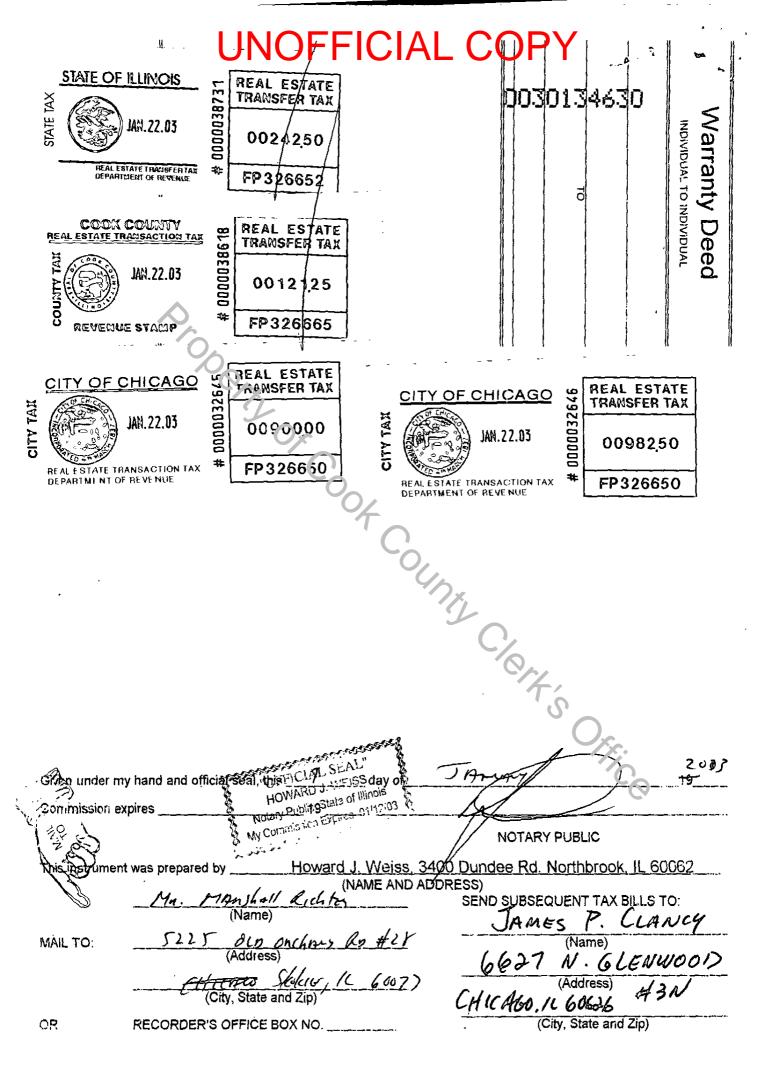
0030134630

(Above	Space	For	Recorder's	Use	Only)

the following de in State of Illin	escribed Real Estate situated in the Cois, to wit:	County of Cook		
SEE ATTACHED		4		
		6040	(Above Space For Recorder's Use O	inly)
	COVENANTS, CONDITIONS, & F (EARS; DECLARATION OF CONDO		F RECORD; REAL ESTATE TAXES 2	2002 &
hereby releasing	and waiving all rights under and b	y virtue of the Hor	mestead Fxer.iption Laws of the State of	f Illinois.
Permanent Real	Estate Tax No.: 11-32-312-0	16-1003		
Address(es) of f	Real Estate: <u>6627 N. Glenwood, #3</u>	N, Chicago, IL 60	626	<u>.                                  </u>
	DATED this	day of	January	2003
	BRYCE J TACHE		JAMES V. DONALLETS)	
Please print or type name(s)	BRYCE J. TACHE		JAMES V. DONALDSON	
below State	e of Illinois, County ofCOO	< ss.		

said County, in the state aforesaid, DO HEREBY CERTIFY that Bayer J. tacke to personally known to me to be the common to the com IMPRESS personally known to me to be the same persons whose name is subscribed to the "SEAL: INL 52-32" foregoing instrument, appeared before me this day in person, and acknowledged that HERE PD J. VICES he signed, sealed and delivered the said instrument as Markere and voluntary act, Notary Public, State of Mincis My Commission Expires 01/1 for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

I, the undersigned, Notary Public in and for



## **UNOFFICIAL COMM134630**

## PARCEL 1:

UNIT 301 AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 8 IN BLOCK 6 IN NORTH SHORE BOULEVARD SUBDIVISION, A SUBDIVISION OF THE EAST ½ OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK A', D TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 13, 1973 AND KNOWN AS TRUST NUMBER 77607 AND RECORDED ON AUGUST 29, 1973 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2245° 54°; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE INDICATED AS "GARAGE FOR UNIT 301", A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 22459154