

HSL Loan No. 1559691-2
Pool No. 421977MF
Loan No. 48203362



THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: GWEN AUSTIN - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MIDFIRST BANK

whose address is 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OKLAHOMA 73118 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 04/25/1996 Original Loan Amount: \$87,900.00 Mortgage Date: 04/15/1996

Original Mortgagor: LOUIS G WILLIAMS,

Trustee:

Instr #: 96-312924 Doc #: Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagee: MALONE MORTGAGE COMPANY

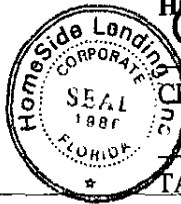
Section: Lot: Block:

Property/Tax ID #/Tax Map #: 28341040060000 Group #: 0 District #: 0

Address: 4450 WEST 177TH PLACE, COUNTRY CLUB HILLS, IL 60478

Date: 05/31/2002

HOMESIDE LENDING, INC.



CHERYL JEFFERSON, VICE PRESIDENT

TAMMY WHITING, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 31st day of May, 2002 by CHERYL JEFFERSON, VICE PRESIDENT and TAMMY WHITING, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Sharon L. Rohn

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn
MY COMMISSION # CC963260 EXPIRES
September 18, 2004
BONDED THRU TROY FAIN INSURANCE, INC.

54
p 2
5 -
m 4
Bw

UNOFFICIAL COPY

Loan Number: 15596912

Legal Description/Exhibit A:

LOT 5 IN JE MERION'S COUNTRY CLUB HILLS FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) IN SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT NO 16709687 IN COOK COUNTY ILLINOIS